Record & Return to: Burt Zeimens American Document Services 1111 E. Katella Ave., Suite 200 Orange, CA 92867

P.O. BOX 2926 LA JOLLA CA 92038 Inst # 2002-18318

O4/19/2002-19318
O1:17 PM CERTYFIEN
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 MSB 11.00

Loan #81200161515002001

X9F0543-006-0014

Space above this line for recorder ASSIGNMENT OF MORTGAGE

For value received the undersigned, GMAC Mortgage Corporation DBA ditech.com of 4 Corporate Drive, Shelton, CT 06484 hereby grants, assigns and transfers to Blue View Corporation of 3015 Saint Charles, San Diego, CA 92110 all of the undersigned's right, title and interest in and to that certain Mortgage from Lionel T. Lee to GMAC Mortgage Corporation DBA ditech.com in the principal sum of \$20,000.00 recorded on May 24, 2000 as Document #2000-17098 in the Office of the Recorder of Shelby County, Alabama, together with the note or notes described or referred to in the Mortgage, the money due and to become due thereon with interest, and all rights accrued, without recourse. This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied. To have and to hold the same unto the said Assignee/Transferee and its successors, heirs and assigns forever.

Property Address: 134 Ashford Lane Alabaster, Alabama 35007

Executed the 4th day of March, 2002.

WITNESSED BY:

Elmil)

Sharon A. Ciotti

Jennifer Sefsik V

STATE OF CONNECTICUT

COUNTY OF FAIRFIELD

GMAC Mortgage Corporation DBA ditech.com

John W. Anderson, II

Vice President

Before me, the undersigned, a Notary Public in and for the said County and State, personally Appeared John W. Anderson, II, Vice President of GMAC Mortgage Corporation DBA ditech.com who represented that he is duly authorized to sign for said corporation and who acknowledged that he signed the foregoing instrument and that the same is his free and voluntary act and deed of said corporation, in testimony and witness whereof, I have hereunto set my hand and official seal this 4th day of March, 2002.

ss. Shelton

Sharon A. Ciotti Notary Public

My Commission Expires April 30, 2006

This document was prepared by John W. Anderson, II, Esq., 4 Corporate Drive, Shelton, CT 06484