

PREPARED BY: SMI

When recorded mail to:  
First American Title Insurance  
3 First American Way  
Santa Ana, CA 92707  
Attention: Recording Department

991899

Pool: 0

Loan Number: 7644727

665\_2106

(Space Above this Line For Recorder's Use Only)

2001-4

ASSIGNMENT of MORTGAGE

04/19/2002-18295  
12:49 PM CEN 11 121  
SHELBY COUNTY JUDGE OF PROBATE  
001 MRW 11:00

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That RESOURCE BANCSHARES MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CYNTHIA L. JONES ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 07/01/97, Instrument/Document No. 1997-20470

Property Address: 1431 Highland Lake Trail, Birmingham, AL 35242

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE NATIONAL BANK, AS TRUSTEE FOR THE REGISTERED HOLDERS OF RBMG FUNDING CO. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES RBMG 1997-1 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

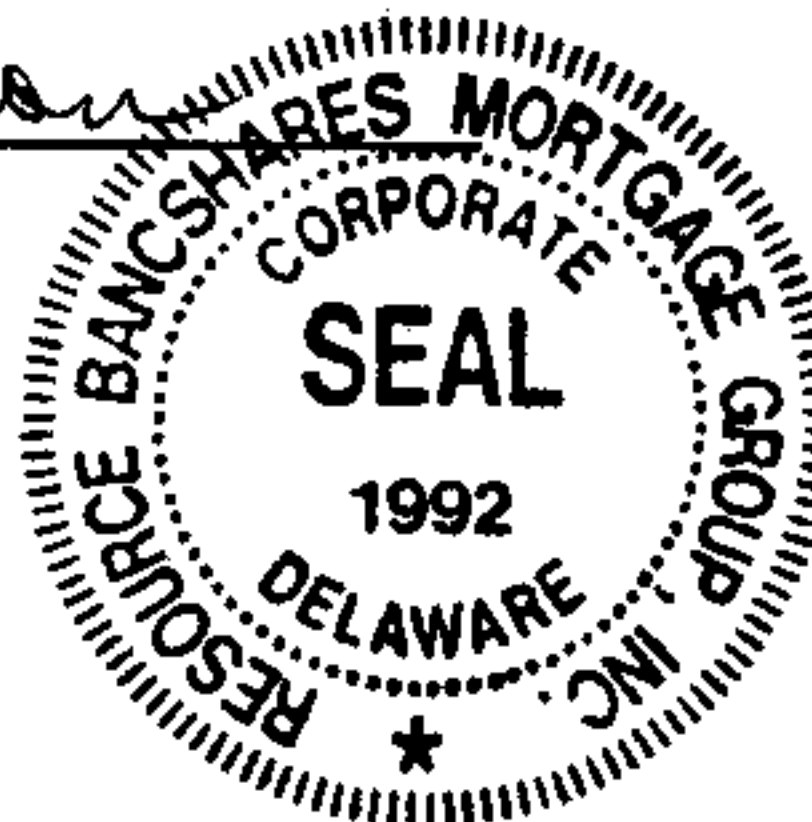
TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3rd day of October A.D. 2001.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By:

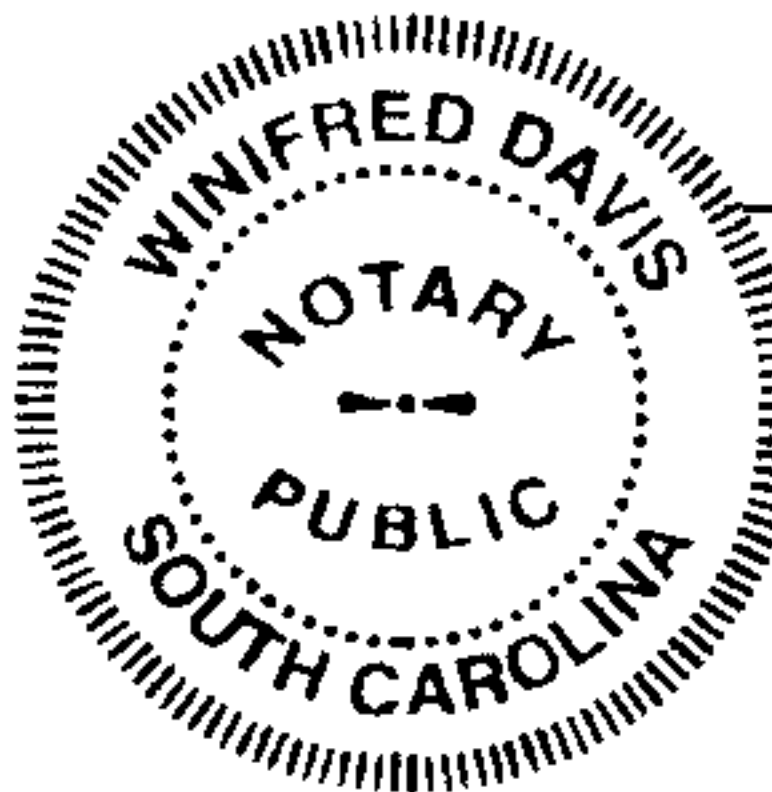
C. Brown  
ASSISTANT VICE PRESIDENT



THE STATE OF SC  
COUNTY OF RICHLAND

On this the 3rd day of October A.D. 2001, before me, a Notary Public, appeared C. Brown to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of RESOURCE BANCSHARES MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said WINIFRED DAVIS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Winifred Davis  
WINIFRED DAVIS  
MY COMMISSION EXPIRES 3-23-2008

Assignee's Address:

LASALLE NATIONAL BANK  
2571 BUSSE Rd., SUITE 200  
ELK GROVE VILLAGE, IL 60007

Assignor's Address:

Resource Bancshares Mortgage Group, Inc.  
7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

Inst # 2002-18295

