Recording requested by Countrywide Home Loans, Inc. When recorded mail to: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road Document Procurement SV-79 Simi Valley, CA 93063 Attn: Mindy Marzec

CORPORATION ASSIGNMENT OF MORTGAGE
DOC. ID# 000724

Doc. ID# 00072401682005N Commitment# 581168

For value received, the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

Countrywide Home Loans Servicing LP

Countrywide Home Loans Servicing LP

1800 Tapo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 5/12/00, Executed by:
ROBERT M THOMPSON & ROBERT R THOMPSON, Mortgagor as per MORTGAGE recorded as
Instrument No. 2000-16209 on 5/17/00 in Book Page of
Official records in the County Recorder's Office of SHELBY County, ALABAMA.
Tax Parcel = 131012001012001, SHELBY COUNTY TAX COLLECTOR
Original Mortgage \$138,929.00
2437 DALTON DR, PELHAM, AL 35124

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Countrywide Home Loans, Inc.

Dated: 4/08/02 State of California County of Ventura

Mindy Marzec Assistant Secretary

On 4/08/02 before me, Angeles Medina, personally appeared Mindy Marzec Assistant Secretary of Countrywide Home Loans, Inc., Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

Angeles Medina

Prepared by: Mindy Marzec 1800 Tapo Canyon Road Simi Valley, CA 93063 Phone # (805) 577-5233 ANGELES MEDINA
Commission # 1243094
Notary Public — California
Ventura County
My Comm. Expires Nov 23, 2003

lnst # 2002-18262

O4/19/2002-18262 11:U3 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00