

This form was prepared by:
Marilyn Bell - *C/OS*
Compass Bank
100 Greensprings Highway
Homewood, Al. 35209

ASSIGNMENT OF MORTGAGE

01-117 5496507 4569
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto * whose address is a certain Mortgage dated November 17, 2000 and made executed by Martha Charlean Starr, An Unmarried Woman COMPASS BANK upon the following described property situated in Shelby County, State of Alabama

LOT 38, ACCORDING TO THE SURVEY OF CANYON PARK TOWNHOMES, AS RECORDED IN MAP BOOK 19, PAGE 19, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Dec 2000-42472 RCD: 12-08-2000
Such Mortgage having been given to secure payment of Ninety Seven Thousand Nine Hundred Fifty Dollars and no/100 (\$97,950.00) which Mortgage is of record in Book, Volume, Fiche, or Liber Instrument page (or as No. of the Public Records of Shelby County of Alabama together with the note (and obligations herein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 15 day of August, 2001

Marilyn Bell
Witness: Marilyn Bell

Linda Jackson
Witness: Linda Jackson

COMPASS BANK

Mary E. Brown
Mary E. Brown
Post Closing/ Delivery Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

* JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown name as Post Closing/ Delivery Manager, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 15 day of August, 2001

Ulrica X. Harper
(Notary Public, State at Large for Alabama)
Commission Expires: 05/03/2003

(SEAL)

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Inst # 2002-18253

04/19/2002-18253
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00