

Loan no 0909662543

CORPORATE CANCELLATION AND RELEASE

**STATE OF ALABAMA
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1999-44005 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

JASON P WILLIAMS AND LISA B WILLIAMS

to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

FLEET MORTGAGE CORPORATION

has caused its name to be signed this 6th day of April, 2002

**FLEET MORTGAGE CORPORATION
by CHASE HOME MORTGAGE CORPORATION
their Attorney-in-fact
POA RECORDED: 08/29/94 26664**

By: _____

**Chris Jones
Vice President**

(seal)



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Chris Jones as Vice President of

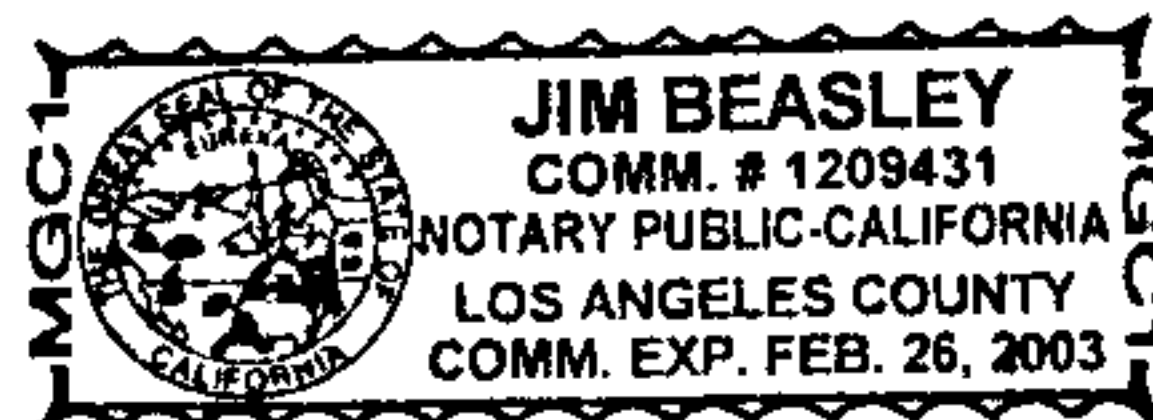
CHASE HOME MORTGAGE CORPORATION

AIF for FLEET MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 6th day of April, 2002

Jim Beasley
Notary Public Comm exp:02/26/2003



Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded send to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

||||| CHAS5 EH 27875

**Inst # 2002-18247
04/19/2002-18247
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE**

001 MSB 11.00