

This instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
Richard E. Lamons
23470 Highway 145
Columbiana, AL 35051

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **Seventy Seven Thousand Five Hundred AND NO/100 (\$77,500.00)** and other good and valuable consideration, to the undersigned grantors, in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, we, **WALTER A. MARTIN, a married man; PAUL L. MARTIN, a married man; and, RONNIE N. MARTIN, a married man,** (herein referred to as **GRANTORS**), do grant, bargain, sell and convey unto **RICHARD E. LAMONS**, (herein referred to as **GRANTEE**), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Subject to easements, restrictions, protective covenants and rights of way of record and subject to current taxes, a lien but not yet payable.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTORS, OR OF THEIR RESPECTIVE SPOUSES.

TO HAVE AND TO HOLD to said Grantee, his, her or their heirs and assigns forever.

And the undersigned, separately and severally, for the heirs, executors, and administrators of the undersigned, separately and severally covenant with the said Grantees, their heirs and assigns, that the undersigned are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the undersigned have a good right to sell and convey the same as aforesaid; that the undersigned will and our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned hereunto set their hands and seals, this the ____ day of April, 2002.

Walter A. Martin
Walter A. Martin

Paul L. Martin
Paul L. Martin

Ronnie N. Martin
Ronnie N. Martin

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Walter A. Martin, Paul L. Martin and Ronnie N. Martin, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of April, 2002.

[Signature]
Notary Public

My Commission Expires: 10/6/04

04/19/2002-18201
09:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 91.50

Inst # 2002-18201

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL A:

Commence at the SW corner of the NW 1/4 of the SW 1/4 of Section 3, Township 22 South, Range 1 east, Shelby County, Alabama; thence North 89 degrees 43 minutes 28 seconds East along the South line of said 1/4-1/4 section, a distance of 489.00 feet to the easterly right of way of Alabama Hwy. 145 and the POINT OF BEGINNING; thence continue along the last described a distance of 315.00 feet; thence North 1 degree 15 minutes 39 seconds West a distance of 194.46 feet; thence North 81 degrees 10 minutes 54 seconds West a distance of 249.60 feet to the easterly right of way of Alabama Hwy. 145; thence South 15 degrees 18 minutes 0 seconds West along said right of way a distance of 242.79 feet to the POINT OF BEGINNING.

According to the survey of Rodney Shiflett, dated April 11, 2002.

Inst # 2002-18203

04/19/2002-18201
09:04 AM CERTIFIED

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