STATE OF ALABAMA SHELBY COUNTY OF

307274560 LOAN #: 573298 POOL #:

RBMG LOAN #: 2000116159

INV #:

MIN: 100014420001161597 MERS PHONE # 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, RBMG, Inc.

a Delaware Corporation

does hereby grant, bargain, sell, convey and

assign unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for GMAC Mortgage Corp., its successors and assigns,

G4313 Miller Rd. Flint MI 45801-2026 that certain mortgage executed by **CYNTHIA JANE RAINEY**

dated 10/12/2001 and recorded in the Office of the Judge of Probate of

SHELBY

County, Alabama in Mortgage Book/

, Doc./

2001-45259

Page/

, on 10/19/2001

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description: NOT REQUIRED BY COUNTY

RBMG, Inc. IN WITNESS WHEREOF, the said

caused this instrument to be executed in its name by Trudi Louden

its Assistant Vice President

and its corporate seal is hereto affixed and attested by

V. McClinton

its

Assistant Secretary

both of whom are

has

SEAL 1992
1992
AWARE

thereunto duly authorized.

ATTEST:

V. McClinton

Assistant Secretary

Trudi Louden

Assistant Vice President

RBMG, Inc.

SC STATE OF

COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

Trudi Louden a Delaware Corporation

whose name as

Assistant Vice President

RBMG, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the

April 02, 2002

Hume L. Fulmer

My Commission Expires:

Notary Pa NO BL NOTH CAROL MINIMULLIANIA 04/06/2010

Prepared by and Return to: **WDAVIS** RBMG, Inc.

9710 Two Notch Rd. Columbia SC 29223-0000

(800) 933-2890

Ext. 8103

04/02/2002 GMAC711/02 04/02

Inst # 2002-18144

04/18/2002-18144 10:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PRUBATE 11.00