Inst # 2002-18137 04/18/2002-18137 10:50 AM CERTIFIED SHIELBY COUNTY JUDGE OF PROBATE ash ioo

Dlease Return To: POBO4 10844 B'ham, AL 35282-8809

**Recording Requested By/Return To:** SYNOVUS MORTGAGE CORP. MIN #1000856-0000425962-1

LOAN #425962

ASSIGNMENT OF MORTGAGE	
For Value Received, the undersigned holder of a Mo 800 SHADES CREEK PKWY, STE 350, BIRM does hereby grant, sell, assign, transfer and convey, unto SYSTEMS, INC. existing under the laws of DELAWARE P.O. BOX 2026, FLINT, MI 48501-2026	INGHAM, AL 35209  MORTGAGE ELECTRONIC REGISTRATION  , a corporation organized and  (herein "Assignee"), whose address is  ,
a certain Mortgage dated May 25, 2001 GENE B POPE and ALEXANDRINE M POPE to and in favor of SYNOVUS MORTGAGE CORP. described property situated in SHELBY	, made and executed by , upon the following County, State of A L :
such Mortgage having been given to secure payment of One	Hundred Twenty Five Thousand Dollars and Zero Cents  (\$ 125,000.00 )
(Include the Original Principa which Mortgage is of record in Book, Volume, or Liber No. & No. ) of the Public Reco County, State of Moscribed and the money due and to become due thereon with under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor In Witness  May 25. 2001  Witness  By:  Witness  Attest  Familia And Additional Principa  Book, Volume, or Liber No. & Reco	nds of Shellon together with the note(s) and obligations therein th interest, and all rights accrued or to accrue successor and assigns, forever, subject only to
This Instrument Prepared By: + OW JUNE 350. BIRMINGHAM, AL 35209	, address: 800 SHADES CREEK PKWY. STE , tel. no.: (205) 874-1460
I. the undersigned authority. Notary Public and for said Composition whose name as Asst. VCC a corporation is signer acknowledged before me on this day, that being informed of and with authority, executed the same voluntarily for and a official seal, this 25th day of May	ed to the foregoing conveyance, and who is known to me the contents of the conveyance, he, as such officer s act of said corporation. Given under my hand and

NOTARY PUBLIC STATE OF ALABAMA AT LARGE Notary Exp. Date MY COMMISSION EXPIRES: MAR. 11, 2003

**BONDED THRU NOTARY PUBLIC UNDERWRITERS** 

FNMA-Multistate/1 Assignment of Mortgage 8/96

-995M1L (9608).01

VMP MORTGAGE FORMS - (800)521-7291

3 NOTARY NOTARY STATE ATMINISTRATION OF STATE ATMINIST