PARTIAL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
COUNTY Jefferson

PRESENTS, THAT, for THESE BY consideration, in hand paid by Morning sum Villas, LLC does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Horizon condominium Development, Inc. which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument #2001-40925, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release and remise all our right, title and interest in and to the following described property situated in Shelby County, Alabama, to-wit: ESTABLISHED UNIT 1507, IN HORIZON, A CONDOMINIUM, AS CERTAIN DECLARATIONS OF CONDOMINIUM OF HORIZON, A CONDOMINIUM, WHICH IS RECORDED IN INSTRUMENT #2001-40927, TO WHICH DECLARATION OF CONDOMINIUM A PLAN IS ATTACHED AS EXHIBIT "A" THERETO, SAID PLAN BEING FILED FOR RECORD IN MAP BOOK 28, PAGE 141, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned Gloria Lucas has caused these presents to be executed this the 10 th day of April, 2002.

Morning Sun Vallas, LLC.

Jack /Fiorella

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county and in said state hereby certify that Jack Fiorella, whose name as Member of Morning Sun Villas, LLC, is signed to the foregoing conveyance, and who is personally known to me, acknowledged before me that, being informed of the contents of the conveyance, he and with full authority as such Member executed the same voluntarily and as act of said LLC on the day the same bears date.

Given under my hand and seal of office this 10th day of April, 2002.

My Commission expires: 6.8.2004

Notary Public, Alabama, State at Large My Commission Expires June 8, 2004 Notary Public

* 2002-18134

FROM