## **DISCHARGE OF MORTGAGE**

STATE OF ALABAMA	CORRIE JONES
COUNTY OF SHELBY	CORRIE JONES  174 CENTRE @ RIVERCHASE
	BIRMINGHAM, AL 35216
	هنه. مدن
Know All Men By These Presents, That COMM	ERCIAL CREDIT OF ALABAMA, INC.
AKA CITTEINANCIAL CORPORATION	, ("Mortgagee")
	e date of 5_19_1998 and made and executed by and recorded in the office of the Judge
PAULA PIERCE LAYE	
5-27, 1990is paid and satisfied; and Moriga	abama in Real Volume 1998, Page 19302 on agee does hereby consent that the same may be released and
discharged of record.	4 5 mm - 3 DD TT 2002
Witness the hand and seal of Mortgagee by its di	uly authorized officer this 15THday of APRIL, 2002
	CITIFINANCIAL CORPORATION(Mortgagee)
	Oh. 11/1/
	By: / ////
	N WELL BONN WEEGE BRANCH MANAGER
	Name/Title: TONY WSEST, BRANCH MANAGER
STATE OF ALABAMA	04/18/2002-18115
COUNTY OF SHELBY	10:24 AM CFRTIFIED SHELBY COUNTY JUDGE OF PROBATE
	001 MSB 11.00
I the undersigned, a Notary Public in and for s	said County, in said State, hereby certify that
TONY WEST, BRANCH MANAGER	of CITIFINANCIAL CORPORATION, a
corporation, is signed to the foregoing conveyance,	and who is known to me, acknowledged before me on this
day that, being informed of the contents of the co	nveyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of said	
Given under my hand and official seal, this the	ne 15TH day of APRIL, 2002.
	De Alle with With
	NOTARY PUBLIC
	My Commission expires:  My Commission Will Expire Merch 5, 2008

AFFIX SEAL