

Loan No. 1324329-9

Pool No. X44055WM

Other Co. Loan No.

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: ELDE BOLATETE - MR-RA

Prepared By: *E. Bolatete*

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR
WASHINGTON MUTUAL BANK, FA, ITS SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026 / 4318 MILLER ROAD FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights
due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ALABAMA, County of SHELBY.

Official Records on: 02/08/2002 Original Loan Amount: \$247,000.00

Mortgage Date: 02/05/2002

Original Mortgagor: PETER BROWNE, CHRISTIE BROWNE

Trustee:

Instr #: 2002-06744

Doc #:

Cert #:

Book:

Page:

Legal:

Mortgagee: PINNACLE BANK

Section:

Lot:

Block:

Group #: 0

District #: 0

Property/Tax ID #

Address: 1910 FOREST CREEK DRIVE, BIRMINGHAM, AL 35244

Date: 03/01/2002

HOMESIDE LENDING, INC.



Janet E. Koenig
JANET E. KOENIG, VICE PRESIDENT

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of March, 2002 by JANET E. KOENIG, VICE PRESIDENT of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Gail L. Brooks
GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks
MY COMMISSION # CC787220 EXPIRES
November 1, 2002
BONDED THRU TROY FAIR INSURANCE, INC.

Inst # 2002-18079

MIN: 10015680000024540

04/04/2002 GWEN AUSTIN Batch #: 2 SaleID: WAM022

04/18/2002-18079
09:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMH 11.00

MERS PHONE: 1-888-679-6377