ASSIGNMENT OF MORTGAGE C O R R E C T E D

STATE OF ALABAMA COUNTY OF JEFFERSON

For valuable consideration in hand paid to the	undersigned Liberty Mortgage Corporation, the	:9081
with subgroup is boroby acknowledged, the undersign	ned does hereby grant, bargain, sell, convey and	1
sign to Washington Mutual Bank, FA	that certain mortgage is	n ល
e amount of \$ kkky8kkx88 \$144,840 cuted by T	Gerri Stone Peerson and husband	ŏ
	LCITI OCOIIO 1 COLOCII	 (U
William G. Peerson	on property described as:	*
earing date of the 27th day of February, 200	, on property described as:	ديد
Lot 114, according to the Survey of The as recorded in Map Book 25, Page 118, in County, Alabama.	Ridge at Stonehaven, Phase I, n the Probate Office of Shelby	NC H
THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE LOAN AMOUNT.	03/20/2002-13063 08:23 AM CFRTIFIFD SHELBY COUNTY JUDGE OF PROBATE 001 KSB 11.00	
Inst# 2002-10073		
nd recorded in XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	mortgage records in the Office of the Judge of together with the debt thereby secured and property	erty
IN WITNESS WHEREOF, the undersigned ha	as caused this instrument to be executed on the	
	as caused this instrument to be seen as	
27th day of <u>February</u> , 2 <u>002</u> .		四 日。
		No F
	LIBERTY MORTGAGE CORPORATION	
- -		
	By: Charoltte C. Leddo, Corporate Secretary	1 //2002- 9 PM CEF
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STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 27th day of February, 2002

Honge Bringen Notary Public

My Commission Expires:

NOTARY PUBLIS STATE OF ALPBAMA AT LARGE MY COMMISC. EXPIRES: Dec 28, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst. * 2002-18023