SATISFACTION AND RELEASE OF MORTGAGE

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|---|--|
| SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION payment of the indebtedness secured by that certain mo | acknowledges Iuli ortgage executed to |
| it by SUSAN HOLLIS BARKER | under date |
| of 1995 and recorded in the Proba | te Office of SHELBY |
| County, Alabama, in INS | TRUMENT 1995-26088 |
| and, as Owner of said mortgage | rtgage, does nereby |
| release, satisfy and discharge said mortgage. | |
| IN WITNESS WHEREOF, It has caused this instrument the 15TH day of APRIL | to be executed this 1002 |
| | |
| | |
| SOUTHTRUST BANK OF ALAB | AMA, NATIONAL ASSOCIATION |
| | |
| By Don Eller | Mil |
| Authorized Signat | ure |
| | |
| STATE OF ALABAMA) | |
| SHELBY 光好茶KKOX X COUNTY) | |
| | |
| I, the undersigned, a Notary Public in and for sa | id County in said State, whose name as |
| hereby certify that JON ELLEN NIX RANCH OFFICER/OPERATIONS MANAGER of SouthTr | |
| National Association, a national banking association, | is signed to the fore- |
| going instrument, and who is known to me, acknowledged | before me on this day |
| that, being informed of the contents of the instrument | for and as the act of |
| and with full authority, executed the same voluntarily said association. | TOT WHAT WE CITE TOO OF |
| \cdot | TEMIT ADDTT. |
| [7] Y L.[] WARE DE 10 / PETT T " | 15TH day of APRIL |
| XXX 2002 | |
| | |
| | |
| 11)any ma | |
| Notary Public | 13-5-05-7 |
| T. r | st # 2002-17968 |
| THIS INSTRUMENT WAS PREPARED | /17/2002-17968 |
| ni = 2 | 27 PM CERTIFIED |
| | COUNTY JUDGE OF PROBATE |
| Title | DOI MSB 11.00 |
| SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION | |
| Birmingham, Alabama | |