

CBR1327

Recording Requested By/Return To:

WILLIAM HALBROOKS
1 INDEPENDENCE PLAZA STE 704
BIRMINGHAM, ALABAMA 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2701 20th Place South, First Floor, Birmingham, Alabama 35223, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns, a corporation organized and existing under the laws of the State of New Jersey (herein "Assignee"), whose address is 1500 North 19th Street, Monroe, Louisiana 71201, a certain Mortgage dated APRIL 8, 2002, made and executed by JAMES KEVIN JACK AND LORI ANN JACK, HUSBAND AND WIFE

whose address is 2120 CROSSRIDGE LANE
BIRMINGHAM, ALABAMA 35244

to and in favor of
COLONIAL BANK

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED THIRTY-SEVEN THOUSAND AND NO/100
(\$ 137,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2002, at page 17947 (or as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

 995MAL (9512)
Lender/Investor

12/95

VMP MORTGAGE FORMS - (B00)621-7291

Alabama Assignment

Initials: _____

Inst # 2002-17948

04/17/2002-17948
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MSB 17.00

CBR1327

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 8, 2002

Julie Roman
 Witness
Rocio Lopez
 Witness
Tom Rainey
 Attest

COLONIAL BANK

By: Glenn A. Garrett, Jr.
 (Assignor)
 (Signature)

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama
 County of Jefferson
 I, the undersigned

_____, a Notary Public in and for said County in said State, hereby certify that Glenn A. Garrett, Jr.

whose name as Mortgage Loan Manager of the COLONIAL BANK

_____, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 8th day of April, 2002

Tonya Cox

[Individual Acknowledgment]

State of _____
 County of _____

I, _____, a Notary in and for said County in said State, hereby certify that

COLONIAL BANK whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____

EXHIBIT "A"

Lot 14, according to the Survey of Riverchase West-Dividing Ridge First Addition, as recorded in Map Book 7, Page 3, in the Probate Office of Shelby County, Alabama.

Inst # 2002-17948

04/17/2002-17948
10:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MSB 17.00
