\$159,900.00

SEND TAX NOTICE TO:

Cendant Mobility Financial Corporation 499 South President Street, Suite 200 Jackson, MS 39225

THIS INSTRUMENT PREPARED BY:

Fred A. Ross, Jr.

Attorney for Cendant Mobility Financial Corporation 499 South President Street / P.O. Box 23429 Jackson, MS 39201/39225-3429 (601) 960-4550 Cendant #1303275

no/100-----

WARRANTY DEED AND LIMITED POWER OF ATTORNEY

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Ten Dollars and

__(\$_10.00____) to the undersigned Grantors in hand paid by the Grantees, whether one or more, herein, the receipt of which is hereby acknowledged, we, GEOFFREY F. CLARK and FELICIA M. CLARK, husband & wife, (herein referred to as Grantors) do grant, bargain, sell and convey unto Cendant Mobility Financial Corporation, a Delaware Corporation, (herein referred to as Grantees) as individual owner or as joint tenants, with right of survivorship, if more than one, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

SEE ATTACHED EXHIBIT "A"

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

\$\frac{0.00}{\text{simultaneously herewith.}}\$ of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee(s), his/her/their heirs and assigns, forever; it being the intention of the parties to this conveyance, that if more than one Grantee, then to the Grantees as joint tenants with right of survivorship (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantee(s) herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantee(s), his/her/their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantee(s), his/her/their heirs, and assigns forever, against the lawful claims of all persons.

And we do by these presents make, constitute and appoint Cendant Mobility Financial Corporation, a Delaware Corporation ("Agent") and/or Mid South Title Agency, Inc., a Mississippi Corporation ("Agent") and/or its authorized and designated agents or representatives, as our true and lawful agent and attorney-in-fact to do and perform for us in our name, place and stead, and for our use and benefit, to execute a standard form lien waiver and any and all documents necessary for delivery of this deed and to complete the sale of the property herein described, including but not limited to the HUD-1 Settlement Statement, HUD-1 Certification, Affidavit of Purchaser and Seller, AHFA Bond Forms (Seller Affidavit), Lender Assumption Statements and/or Modification Agreement, Lender Compliance Agreement, and any other documents required for said sale and conveyance. We further give and grant unto our Agent full power and authority to do and perform every act necessary and proper to be done and the exercise of any of the foregoing powers as fully as we might or could do if personally present, with full power of substitution and revocation, hereby

ratifying and confirming all that our Agent shall lawfully do or cause to be done by virtue hereof. This power of attorney shall not be affected by disability, incompetency or incapacity of Principal, and shall be governed by the laws of the State of Alabama. This power of attorney is coupled with an interest and shall remain in force and effect until delivery of this deed and the sale closed, and shall not be revoked by either of the undersigned prior to said time.

IN WITNESS WH	EREOF, we have hereun	nto set our hands and sea	als, this <u>3.</u> day of
	GEOFFREY F	7. CLARK	
	FELICIA M. C		
State of Albama County of Shelby			
whose name is GEOFFRE to me, acknowledged before he executed the same volun	e me on this day that, bein tarily on the day the same	he foregoing conveyance informed of the context bears date.	e, and who is known
Given under my han	d this the 3 ^{cd} day of	1.igA	, 20 <u>0 a</u> .
(SEAL)	ì	Managnet I Roll Notary Public	
State of Alawama County of Shellow		My commission expires:	6-4-2005
0	e on this day that, being ir	foregoing conveyance, a formed of the contents of	nd who is known to
Given under my han	d this the 3rd day of	April	, 20 <u>ს</u> ⊋.
(SEAL)		Margaret J. Ro Notary Public	rivan
	N	Ay commission expires:	6-4-2003
Instructions to Notary:	This form acknowledge	ment cannot be changed	or modified. It must

remain as written to comply with Alabama law. The designation of the State and the County can be changed to conform to the place of the taking of the acknowledgement.

Exhibit "A"

Commencing at the Northwest corner of Section 30, Township 19 South, Range 1 East, Shelby County, Alabama; thence South 88 degrees 21 minutes 48 seconds East along the Northern boundary line of said section for a distance of 2095.19 feet; thence South 0 degrees 09 minutes 33 seconds West, a distance of 946.51 feet to the Southerly right of way line of Shelby County Road No. 280 and the POINT OF BEGINNING; thence continuing Southerly a distance of 560.00 feet; thence North 89 degrees 50 minutes 27 seconds West, a distance of 265.00 feet; thence North 0 degrees 09 minutes 33 seconds East, a distance of 465.00 feet; thence North 40 degrees 54 minutes 42 seconds East, a distance of 187.92 feet to the Southerly right of way line of Shelby County Road No. 280; thence South 71 degrees 26 minutes 19 seconds East along said road right of way line for a distance of 150.00 feet to the POINT OF BEGINNING.

Situated in Shelby County, Alabama.

Inst # 2002-17914

04/17/2002-17914 12:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

003 MSB 180.00