WHEN RECORDED MAIL TO: FLAGSTAR BANK, FSB 5605 Glenridge Drive, Suite 200 Atlanta, GA 30342

Loan No. 998691911 Title Order No. TP-10822-02

File No. 02-047M

TOTAL CARGESTER OF DEED OF TEITOT/MORTGACE

ASSIGNMENT OF DEED OF IROSI/MORIGICAL
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:
FLAGSTAR BANK, FSB, whose address is 5605 Glenridge Drive, Suite 200, Atlanta, GA 30342 all beneficial interest under that certain Deed of Trust/Mortgage dated April 10, 2002 executed by
CHARYL CAROL ROY AND GEORGE ROY, JR., WIFE AND HUSBAND Trustor/Borrower, to EQUIPRIME, INC., Trustee/Mortgagee, and recorded concurrently herewith in Book 2002, page 17890 of Official Records in the Probate Office of SHELBY County, ALABAMA, describing
land therein as:
Lot 22, Block 1, according to the Survey of Awtrey & Scott's Addition to Altadena South, as recorded in Map Book 5, Page 123 and amended by Map Book 5, Page 121, in the Probate Office of Shelby County, Alabama.
Mineral and mining rights excepted.
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.
Dated April 10, 2002
EQUIPRIME, INC.
\mathcal{L}
BY: Jone D Wile
Its: <u>Tony D. Wetzel, Vice President</u>
STATE OF ALABAMA COUNTY OF
I, the undersigned Notary Public, do hereby certify that <u>Tony D. Wetzel</u> , whose name as <u>Vice President</u> of Equiprime, Inc., a corporation, is signed to the foregoing conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the $\begin{subarray}{c} 10th \\ \hline \end{subarray}$ day of $\begin{subarray}{c} April \\ \hline \end{subarray}$, 20
Mannet MCP.
Margaret McRee, Notary Public My Commission Expires: 2-5-03
THIS INSTRUMENT PREPARED BY: Frank L. Nelson

389 Shades Crest Road Birmingham, AL 35226

Inst # 2002-17891

04/17/2002-17891 10:53 AM CFRTITIFN SHELBY COUNTY JUDGE OF PROBATE 001 MSB 11.00