Loan No.: 301010-5 PIF: 03/27/2002

ALABAMA RELEASE DEED Prepared by: Cynthia Duff Household Mortgage Services 577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the does hereby certify and acknowledge satisfaction in full fines of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: GLENN M. BATES KATRINA F. BATES Name of Mortgagee: PROVIDIAN NATIONAL BANK

The mortgage is recorded in the office of the Judge of Probate for SHELBY , Alabama.

Document No., Volume, Page, Mortgage Date: INSTR# 1999-09742 DATE: 2/26/99

Address of Property:

6531 Mill Creek Cir Birmingham AL 35242

Dated: April 08, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SHERI GEBALA Asst. Vice President

State of Illinois County of Dupage

MERS #: 1000460-000 3 0 / 0 / 0 5 7

That # 2002-17883

04/17/2002-17883

10:44 AM CERTIFIF
SHELBY COUNTY JUDGE OF PROBATE

003 MSR 17.00

STATE OF ILLINOIS **COUNTY OF DUPAGE**

On April 08, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared SHERI GEBALA, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United State Context of the within instrument pursuant to its bylaws or a resolution of its Board of Directors. a United State Corporati

In withess whereof, I have hereunto set my hand and affixed my notarial seal this April 08, 2002.

Expires:

When recorded, please return to:

Glenn M Bates

Katrina F Bates 6531 Mill Creek Cir Birmingham

AL 35242

AL505/CXD

"OFFICIAL SEAL" DENISE M. LOQUERCIO Notary Public, State of Illinois My Commission Expires 10/25/05

LEGAL DESCRIPTION – EXHIBIT A

LOT 9, ACCORDING TO THE SURVEY OF THE FINAL RECORD PLAT OF GREYSTONE FARMS, MILL CREEK SECTOR, PHASE 2 AS RECORDED IN MAP BOOK 21 PAGE 21 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA,: BEING SITUATED IN SHELBY COUNTY ALABAMA.

SUBJECT TO: (1) AD VALOREN TAXES FOR 1996, WHICH GRANTOR AGREES TO PAY; (2) BUILDING SETBACK LINES AND PUBLIC EASEMENTS AS SHOWN BY RECORDED PLAT; (3) RESTRICTIONS, COVENANTS AND CONDITIONS AS TO GREYSTONE FARMS AS SET OUT IN INSTRUMENT(S) RECORDED AS INSTRUMENT# 1995-16401 AND 1ST AMENDMENT RECORDED AS INST 1995-1432; (4) TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVELEGES AND IMMUNIITES RELATING THERETO, INCLUDING RIGHTS SET OUT IN DEED BOOK 121 PAGE 294 AND EED BOOK 60 PAGE 260 IN PROBATE OFFICE; (5) RESTRICTIONS, LIMITATIONS AND CONDITIONS AS SET OUT IN MAP BOOK 19 PAGE 142; (6) EASEMENT(S) TO BELLSOUTH COMMUNICATIONS AS SHOWN BY INSTRUMENT RECORDED AS INSTRUMENT # 1995-7422; (7) AMENDED AND RESTATED RESTRICTIVE COVENANTS INCLUDING BUILDING SETBACK LINES AND SPECIFIC PROVISIONS FOR THE DENSE BUFFER ALONG HUGH DANIEL DRIVE, ALL AS SET OUT IN INSTRUMENT RECORDED IN REAL 265 PAGE 96 IN PROBATE OFFICE, AND WHICH SAID BUILDING SET BACK LINES AND DENSE BUFFER ARE SHOWN ON SURVEY OF PARAGON ENGINEERING, INC. DATED 7/14/94; (8) SHELBY CABLE AGREEMENT RECORDED IN REAL 350 PAGE 545; (9) COVENANTS AND AGREEMENT FOR WATER SERVICE AS SET OUT IN AN AGREEMENT RECORDED IN REAL BOOK 235 PAGE 574 AS MODIFIED BY AGREEMENT RECORDED AS INSTRUMENT #1992-20786 AS FURTHER MODIFIED BY AGREEMENT RECORDED AS INSTRUMENT # 1993-20840; (10) RIGHT OF WAY FROM DANIEL OAK MOUNTAIN LIMITED TO SHELBY COUNTY RECORDED ON JULY 13, 1994, AS INSTRUMENT NO. 1994-21963; (11) DEVELOPMENT AGREEMENT BETWEEN DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, GREYSTONE RESIDENTIAL ASSOCIATION INC., GREYSTONE RIDGE, INC. AND UNITED STATES FIDELITY AND GUARANTY COMPANY AS INSTRUMENT NO. 1994-22318; (12) GREYSTONE FARMS RECIPRICAL EASEMENT AGREEMENT AS SET OUT AS INSTRUMENT # 1995-16400; (13) GREYSTONE FARMS COMMUNITY CENTER PROPERTY DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS RECORDED AS INSTRUMENT #1995-16403 IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2002-17883

04/17/2002-17883
10:44 AM CERTIFIFD
SHELBY COUNTY JUDGE OF PROBATE
17:00
17:00