net # 2002-17841

REAL ESTATE LIEN ASSIGNMENT

State of Alabama County of SHELBY

Know all men by these presents that AMERICAPITAL FUNDING CORP (The "Transferor," Whether one or More) for and in consideration of the sum of seventeen thousand three hundred and 00/100 (\$17,300.00) paid to the transferor by New South Federal Savings Bank (The "Transferee") the receipt of which is hereby acknowledged, does hereby transfer, set over and assign unto the Transferee, that certain Promissory Note for seventeen thousand three hundred and 00/100 (\$17,300.00) dated 03/11/2002 made by SCOTT A BRUCE being payable to AMERICAPITAL FUNDING CORP or order without recourse, but subject to the terms and conditions of that certain Loan Purchase Agreement, dated 10/16/2001 between transferor and transferee (The "Agreement").

And, for the same consideration, the Transferor does hereby transfer, set over, and assign unto the Transferee that certain Mortgage (The "Lien") from SCOTT A BRUCE, JULIA ANN BRUCE Husband and Wife to AMERICAPITAL FUNDING CORP dated 03/11/2002, recorded in Office of Judge of Probate Court, SHELBY, Alabama which secures the payment of the aforesaid note.

And, the Transferor does hereby remise, release and quitclaim unto the transferee all of the rights, title and interest of the transferor in and to the premises and property designated in the lien, it being the intention of the undersigned to transfer to the transferee the said debt and the note which evidences the same and said Security therefor.

And, the Transferor represents and warrants to the Transferee that (I) the lien has not been amended, (II) that there have been no defaults under the lien, (III) that the transferor has made no prior assignments of the lien, (IV) that the Transferor has good and lawful right to assign the same, (V) that there are no liens superior to the lien except:

Mtg. Tust# 2002-11840	none or [
	 none or [<u>X</u>

From SCOTT A BRUCE, JULIA ANN BRUCE
Husband and Wife to WLS FRG MTGE which the Transferor warrants the unpaid balance on such
debt to be no more than 157,700.00. (VI) that all disclosures and notices required by the Federal
Consumer Credit Protection Act and by the Regulations of the Board of Governors Promulgated
pursuant thereto have been properly made and given in regard to the lien and (VII) that all other
Laws, Rules and Regulations applicable to the lien, as well as the Terms of the Agreement on the
part of the Transferor to have performed, have been fully and faithfully complied with.

The Transferor hereby warrants the unpaid balance of said note to be not less than \$17,300.00. In Witness Whereof, the Transferor has executed this Assignment, and set the Transferor's hand and seal on March 15, 2002.

By:	This King
Туре	/ Print Name: PHILIP L. KING
Its:	PRESIDENT

AMERICAPITAL PUNIDING CORP.

State of Alabama County of SHELBY

Signed, Sealed, and Delivered in the Presence of:

I, The undersigned, a Notary Public in and for said County in said State, hereby certify that whose name as 1000 soldent of American land who is known to me, acknowledge before me on this day, that being informed of the contents of the Conveyance, he/she in his/her capacity as such officer

executed the same voluntarily on the day that bears the same date, with full authority for and as the

Act of said Corporation.

Given under my hand and seal this March 15, 2002

Prepared by: New South Federal Savings Bank 210 Automation Way Birmingham, Al. 35210

Notary Public

My Commission Expires:

My Commission Expires February 21, 2005

NSF347 12/00 Alabama

D4/17/2002-17841
D8:42 AM CFRTIFIFD
SHELBY COUNTY JUDGE OF PROBATE

001 MSB 11.00