•			
This instrument was prepared by	Send Tax Notice To: Je		
(Name) DAVID F. OVSON, LLC		9 Walker Way	
(Address) 1130 South 22nd Street, Birmingh CORPORATION FORM WARRANTY DE	am. Alabama 35205 <u>Pe</u>	lress Lham, Alabama 35 EMAINDER TO SURVIV	······································
STATE OF ALABAMA COUNTY OF Jefferson KNOW ALL MEN	N BY THESE PRESENTS,		
That in consideration of NINETY EIGHT THOUSAND N	INE HUNDRED NINETY AND		
to the undersigned grantor, Builder's Group, Inc.		20 22: 110 (430,330.	00,
(herein referred to as GRANTOR), in hand paid by the GRANTOR does by these presents, grant, bargain, sell and convey		•	_
(herein referred to as GRANTEES) for and during their join them in fee simple, together with every contingent remaind in Shelby County, Alabama	nt lives and upon the death of eler and right of reversion, the footon to-wit:	ither of them, then to the illowing described real of	he survivor of estate, situated
Lot 322, according to the Survey of The V Second Addition, as recorded in Map Book of Shelby County, Alabama.	-		
SUBJECT TO: 1. Ad valorem taxes for the year 2002, wand payable until October 1, 2002. 2. Easements, rights-of-way, restriction		_	
record.			
\$ 79,150.00 of the purchase from the proceeds of a mortgage loan clos	price recited herein wed simultaneously here		CERTIFIED
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TO HAVE AND TO HOLD, To the said GRANTEE them, then to the survivor of them in fee simple, and to the horemainder and right of reversion. And said GRANTOR does their heirs and assigns, that is lawfully seized in fee simple of said to sell and convey the same as aforesaid, and that it will and it GRANTEES, their heirs, executors and assigns forever, against the	eirs and assigns of such survivor for itself, its successors and assign premises, that they are free from a its successors and assigns shall, w	forever, together with ever igns, covenant with said all encumbrances, that it ha	ery contingent GRANTEES, as a good right
IN WITNESS WHEREOF, the said GRANTOR, by its Pre who is authorized to execute this conveyance, has hereto set its sign	nature and seal, this the 12th da	y of April	2002
ATTEST:	Builder's Grou	ip, Inc.	
STATE OF Alabama COUNTY OF Jefferson	Thomas A. I	Davis, President	
I, David F. Ovson State, hereby certify that Thomas A. Davis whose name as President of Builder's a corporation, is signed to the foregoing conveyance, and whinformed of the contents of the conveyance, he, as such office.	Group, Inc. no is known to me, acknowledge	ary Public in and for said Control of the control of the same voluntarily	y that, being
the act of said corporation, Given under my hand and official seal, this the 12th	day of April	2002	2

NOTARY PUBLIC WITH THE A PARKET AT LARGE MY COMMISSION WASHIELS: Aug 27, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public