

Recording Requested By:  
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: 0013151782

RLS#: 1618



## RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: GRADY W. SINGLETON AND TOMMIE L. SINGLETON, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date AUGUST 26, 1999, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 1999-37440, in Book No. ---, at Page No. --- on SEPTEMBER 07, 1999.

IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its VICE PRESIDENT, Dated: APRIL 12, 2002

AMERIQUEST MORTGAGE COMPANY

By:   
HAZELLE E. WEISSINGER, VICE PRESIDENT

WITNESS:

MICHAEL T. TRUONG

JONATHAN R. AREBALO

State of CALIFORNIA  
County of LOS ANGELES

} ss.

On APRIL 12, 2002, before me, SHARI MACEDO, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): SHARI MACEDO



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PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088

SANTA ANA, CA 92799

(714) 424-4460

SUE A. MAHDAWI (LAND AM)

Inst # 2002-17621

04/16/2002-17621  
09:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 12.00