

Prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

Inst # 2002-17607

04/16/2002-17607
09:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

Loan No.:

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as ("Assignor"),
Lot 30, according to the Survey of Navajo Hills, 7th Sector, as recorded in Map Book 7,
Page 95, in the Probate Office of Shelby County, Alabama.
commonly known as: 1403 Sequoia Tr., Alabaster, ALABAMA 35007

from Charlotte VanDyke, a single woman
dated April 12, 2002, of record in Mortgage Fiche 2002, Frame 17606
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank,
whose address is 277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On April 12, 2002 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw

officer name

known to me to be the President

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.

Notary Public

My Commission Expires:

7-19-2003

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Steve Shaw

Its: President

Witness

Typed Name:

Witness

Typed Name: