

Inst # 2002-17550

04/15/2002-17550  
03:23 PM CERTIF-IFD  
SHELBY COUNTY JUDGE OF PROBATE  
14.00  
002 MSB

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **550599**  
LOAN NO. **(998105059 ) 1963424226 [1675143600 FNMA]**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098  
hereby sells, assigns, transfers and sets over to: FANNIE MAE, IN CARE OF CHASE  
MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by WILLIAM A. TIDWELL AND P. ARREL TIDWELL, HUSBAND AND WIFE

to MORTGAGESOUTH, L.L.C.  
dated AUGUST 31, 2000 and recorded on SEPTEMBER 8, 2000 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 2000-30940 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

J=FS887.S.11776

LOAN NO. (998105059 ) 1963424226 [1675143600 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 4th day of MARCH 2002, but effective the 1st day of MARCH 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,  
FSB A FEDERALLY CHARTERED SAVINGS BANK

By [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

By [Signature]  
DIANA ANDERSON  
SECRETARY

Signed and delivered  
in the presence of:

Inst # 2002-17550

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On MARCH 4, 2002 before JOAN COOK 04/15/2002-17550  
personally appeared CARLA TENEYCK 113-23 MAARFFJIFN  
DIANA ANDERSON SHELBY COUNTY JUDGE OF PROBATE  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT and  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402