

Prepared by, and after recording return to:
GUARANTY RESIDENTIAL LENDING, INC.
Banking & Shipping Dept.
P.O. Box 2198
Austin, TX 78768-2198
Attn: Fay Cooper

Loan No.: 1482888
Borrower: SIDES
2052 GROVE PARK WAY
BIRMINGHAM, ALABAMA 35242
AP#:

ASSIGNMENT OF SECURITY INSTRUMENT

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1300 S. Mopac Expressway Austin, TX 78746-6947

convey, unto COUNTRYWIDE HOME LOANS, INC. Suite 700, M/S NCX-51 does hereby grant, sell, assign, transfer and
whose address is 9400 North Central Expressway, Dallas, TX 75231 (herein "Assignee"),
Mortgage dated December 14, 2001 , made and executed by
TERRY A SIDES AND
ANNE D SIDES HUSBAND AND WIFE

Inst # 2002-17531

to and in favor of Guaranty Residential Lending, Inc.

04/15/2002-17531
02:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

upon the following described property situated in Shelby
All that tract or parcel of land as shown on Schedule "A" attached
hereto which is incorporated herein and made a part hereof.

such Mortgage having been given to secure payment of \$ 31,850.00 which Mortgage is of record in Book,
Volume, or Liber No. N/A , at page N/A (or as No. 200156427)
of the Deed Records of Shelby County, Alabama , together with the note(s) and
obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

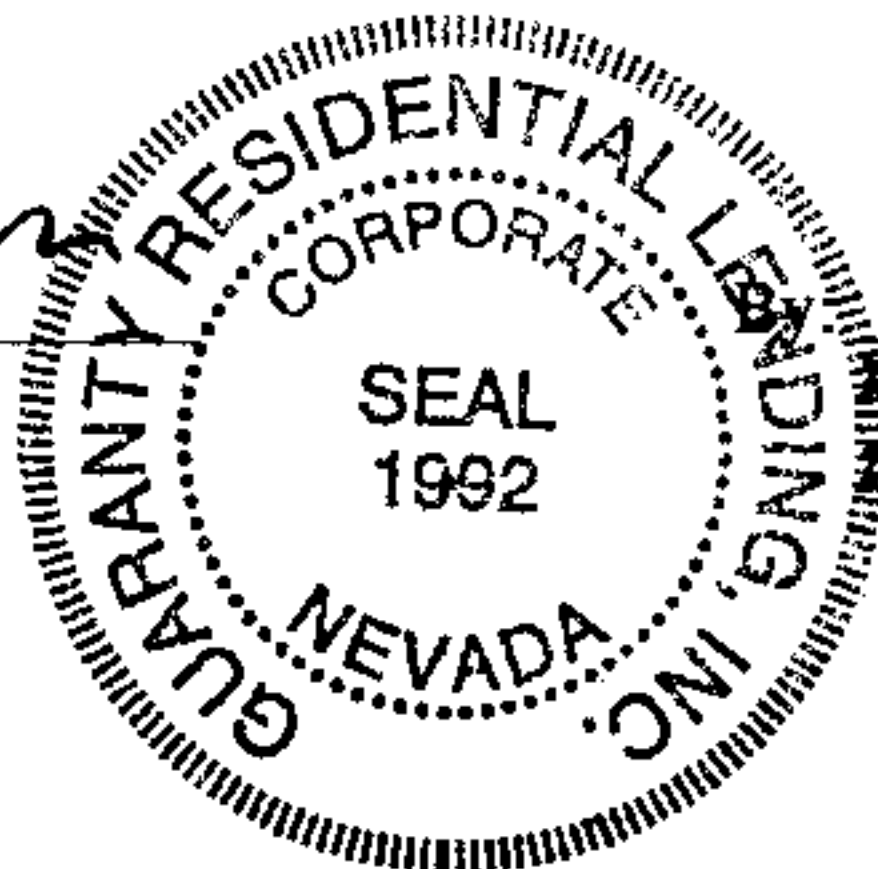
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to terms and
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
April 4, 2002 effective February 28, 2002

Guaranty Residential Lending, Inc.

Attest:

By: Rebecca Morgan
Rebecca Morgan
Assistant Secretary



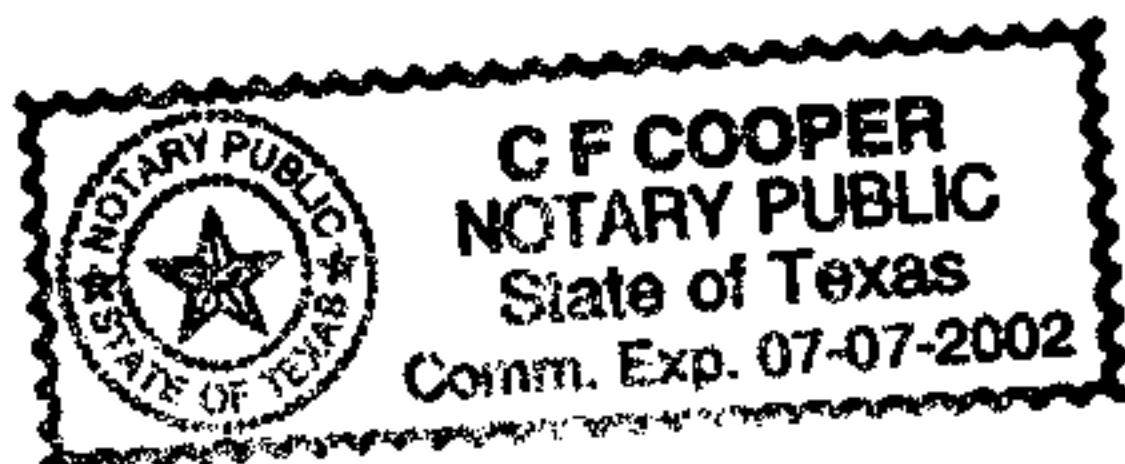
Amy Siuda
Amy Siuda
Asst. Vice President

State of Texas
County of Travis

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared
Amy Siuda, Asst. Vice President

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the
same was the act of the said Guaranty Residential Lending, Inc. and that (s)he executed
the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 4th day of April, 2002.



C F Cooper
Notary Public in and for the State of TEXAS

Inst # 2002-17531
04/15/2002-17531
02:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSP 14.00

Shelby County, Alabama, State of Alabama:
Lot 1149, according to the Map of Highland Lakes, 11th Sector, an Eddleman Community as recorded in Map Book 27 page 84 A, B, D and D in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. #1994-07111 and amended in Inst. No. 1996-17543 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 11th Sector, recorded as Inst. #2000-41316 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

This is a Purchase Money Mortgage.

which has the address of 2052 GROVE PARK WAY [Street]
BIRMINGHAM [City], Alabama 35242 [ZIP Code] ("Property Address");