

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Recording Requested By [REDACTED]

HFN, Inc. - Consumer Orig.

One Meridian Crossings

Richfield, MN. 55423

Loan Number: 43422

Drafted By
Sarah Ingemansen
Assistant Secretary

Last # 2002-17527

04/15/2002-17527
02:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.00

ASSIGNMENT OF MORTGAGE

4869111
2001 HSD

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSINGS,
RICHFIELD, MN 55423

assign, transfer and convey, unto ~~*~~

, does hereby grant, sell,

organized and existing under the laws of
address is ,

01-117

, a corporation
(herein "Assignee"), whose

a certain Mortgage dated MAY 22, 2001

, made and executed by

GINGER A. WOODHAM, f.k.a. GINGER A. TIMMONS, A MARRIED PERSON

~~*~~THE CHASE MANHATTAN BANK AS TRUSTEE, C/O RESIDENTIAL FUNDING
Corporation, 10 Universal City Plaza, # 2100, Universal City, CA 91608

whose address is 124 SHADY HILLS CIRCLE
CALERA, AL 35040

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

following described property situated in
of ALABAMA :

SHELBY

upon the
County, State

LOT 8, ACCORDING TO THE SURVEY OF SHADY HILLS, AS RECORDED
IN MAP BOOK 16 PAGE 83, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of TWENTY EIGHT THOUSAND FOUR
HUNDRED AND NO/100

(\$ 28,400.00)

recorded 6/4/2001

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. 2001-22599) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MAY 24, 2001

Stephanie Aaron
Witness Stephanie Aaron

Brian Packard
Witness Brian Packard

HOMEcomings FINANCIAL NETWORK, INC.

(Assignor)

By:

Sarah Ingemansen
SARAH INGEMANSEN, Assistant Secretary

Attest

Seal:

This Instrument Prepared By: HOMEcomings FINANCIAL NETWORK, INC.
ONE MERIDIAN CROSSINGS, RICHFIELD, MN 55423

, address:

, tel. no.:

State of Minnesota

County of HENNEPIN

On 5-24-2001 before me, THOMAS J. PAJUNEN
personally appeared SARAH INGEMANSEN, Assistant Secretary of
HOMEcomings FINANCIAL NETWORK, INC. personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

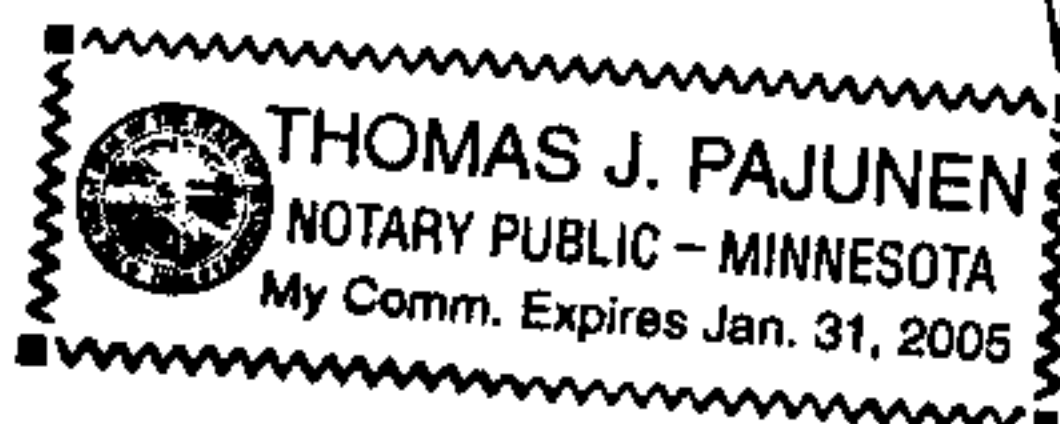
WITNESS my hand and official seal.

Signature

Notary Public

FNMA - Multistate/1 Assignment of Mortgage
MFCD6203 (11/99) / 43422

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