

Loan no 0908841718

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1997-13500 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

**VIVA K IENNUSA & LEONARD IENNUSA**

to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

**FLEET MORTGAGE CORPORATION**

has caused its name to be signed this 1st day of April, 2002

**FLEET MORTGAGE CORPORATION  
by CHASE HOME MORTGAGE CORPORATION  
their Attorney-in-fact  
POA RECORDED: 08/29/94 26664**

By: \_\_\_\_\_

**Chris Jones  
Vice President**

(seal)



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Chris Jones as Vice President of

**CHASE HOME MORTGAGE CORPORATION**

**AIF for FLEET MORTGAGE CORPORATION**

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 1st day of April, 2002

\_\_\_\_\_  
**Jim Beasley  
Notary Public Comm exp:02/26/2003**



Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded send to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

||||| CHAS5 LL 27676 Y

Inst # 2002-17518

04/15/2002-17518  
02:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 11.00