Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669

Montgomery, AL 36177-9469

Inst # 2002-17457

04/15/2002-17457 O1:27 PM CFRTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11.00 CO1 MSB

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:007539604 "Kessler" Lender ID:105729000/ Shelby, Alabama 01/117: 11.00 Received Date: 03/22/02

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/19/1999, made and executed by ROBERT H. KESSLER III AND PAIGE R. KESSLER HUSBAND AND WIFE, to secure payment of the principal sum of \$144,045.00 plus interest, originally to THE BANK, in the County of SHELBY and the State of ALABAMA, Recorded 08/27/1999 as Instrument

No. 1999-36004 Mortgage Book NA, Page NA, RERECORDED 02/03/2000 as Instrument No. 2000-03459, Book No. NA, Page No. NA is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

On April 09, 2002

WILLIE MARTIN-BERRY, PAID IN FULL

SUPERVISOR

By:

STATE OF Alabama COUNTY OF Elmore

ON 4/9/02, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/22/2005 #NOC 934053

is area for notarial seal)