

STATE OF ALABAMA )

COUNTY OF SHELBY )

Inst # 2002-17388

04/15/2002-17388

11:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 11.00

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of SEVENTY TWO DOLLARS AND 96/100 (\$72.96) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge JAMES ROY JR. AND ALICE BURKETT from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 2000, to the following described property:

Lot 23, Chase Plantation, 3<sup>rd</sup> Sector, as recorded in Map Book 9, Pg. 47 A&B, in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument #2001-08367, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 2nd day of April, 2002.

RIVERCHASE RESIDENTIAL ASSOCIATION

BY: Bruce Hughes  
Its: President

STATE OF ALABAMA )

COUNTY OF )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Bruce Hughes, whose name as President of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 2nd day of April, 2002.

May J. Cain  
Notary Public  
MY COMMISSION EXPIRES DEC. 16, 2003