

Inst # 2002-17352  
04/15/2002-17352  
10:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 11.00

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA )  
COUNTY SHELBY )

Know All Men By These Presents, That, the undersigned \_\_\_\_\_

UNION PLANTERS BANK, NATIONAL ASSOCIATION

215 FORREST ST HATTIESBURG, MS 39401-3462

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by W C TUTEN

WANDA I TUTEN \_\_\_\_\_ which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA

Mortgage Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 1994-16727

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF \_\_\_\_\_, has caused these presents to be executed this 3rd day of April, 2002.

UNION PLANTERS BANK, NATIONAL ASSOCIATION



BRENDA GOFF  
VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI )  
COUNTY FORREST )

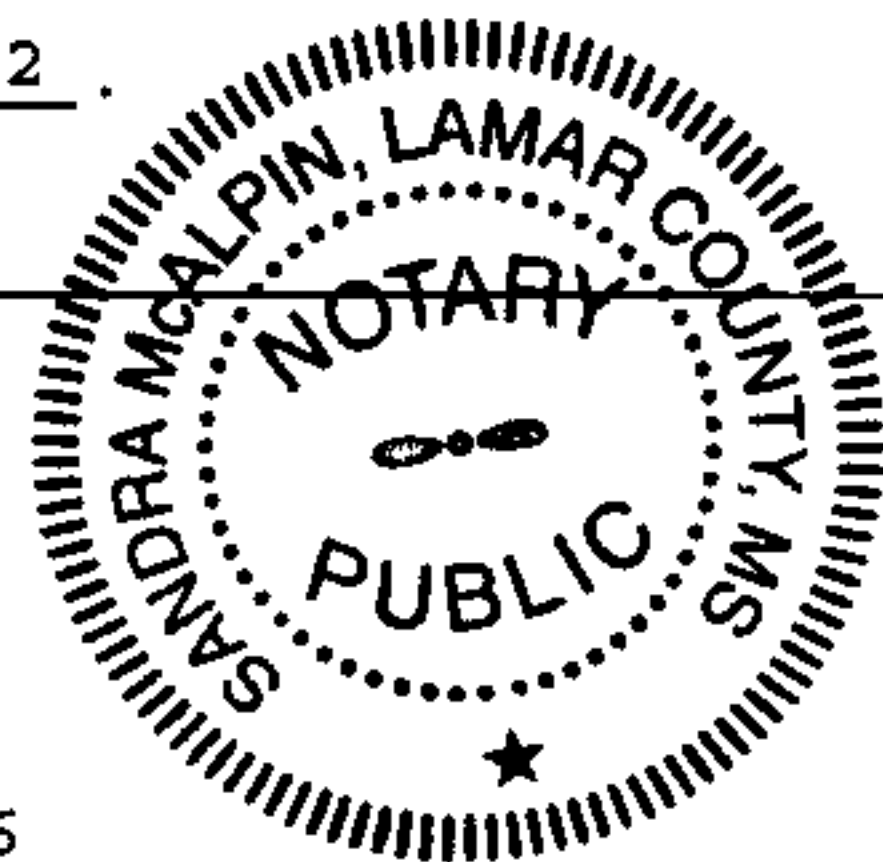
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
BRENDA GOFF whose name as VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of April, 2002.

My Commission Expires: 03/18/2006

Notary Public  
SANDRA MCALPIN



Prepared by and return to:

JON MARTIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Loan No.: 0004031266  
Name: WILLIAM CALVIN TUTEN  
Payoff Date: 03/11/2002  
Employee ID: 2928

6529  
AL\_SAT