

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
BANK of NEW YORK:7684767

SPACE ABOVE FOR RECORDERS USE

238270000001.010

LOAN #: 7684767

ESCROW/CLOSING #:

Case #/With:

01-10

Inst # 2002-17248

04/12/2002-17248

02:09 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MSB 14.00

Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 450 American Street, Simi Valley, CA 93065

does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of
"Assignee"), whose address is

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
2001-10 at 101 Barclay Street
New York, New York 10286

(herein

a certain Mortgage dated 11/21/2000

JOHN C GORECKI, Married DEBORAH S GORECKI, His wife

Corp. Trust-MBS
, made and executed by

to and in favor of

Countrywide Home Loans

upon the following described property situated in SHELBY

~~See Attached Exhibit A~~

County, State of AL :

such Mortgage having been given to secure payment of One hundred eighty thousand
dollars and 0/100
(\$ 180,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No. 2000-40993 of the

County, State of

Records of Shelby, at page

(or as

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

Case #/With:

Loan #: 7684767

01-10

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/22/2000 .

Countrywide Home Loans

Witness

(Assignor)

Witness

By:

JS

(Signature)

JOAQUIN SUAREZ ASST. SEC.

Attest

Seal:

This Instrument Prepared By: Robert Oliver
Countrywide Home Loans
400 Countrywide Way, MSN SV-18, Simi Valley, CA 93065
tel. no.: 785-520-5100

, address:

State of California
County of ~~Los Angeles~~ **Ventura**

On **DEC 26 2000** before me, **DANIEL V. SANTIAGO**


personally appeared

JOAQUIN SUAREZ ASST. SEC.

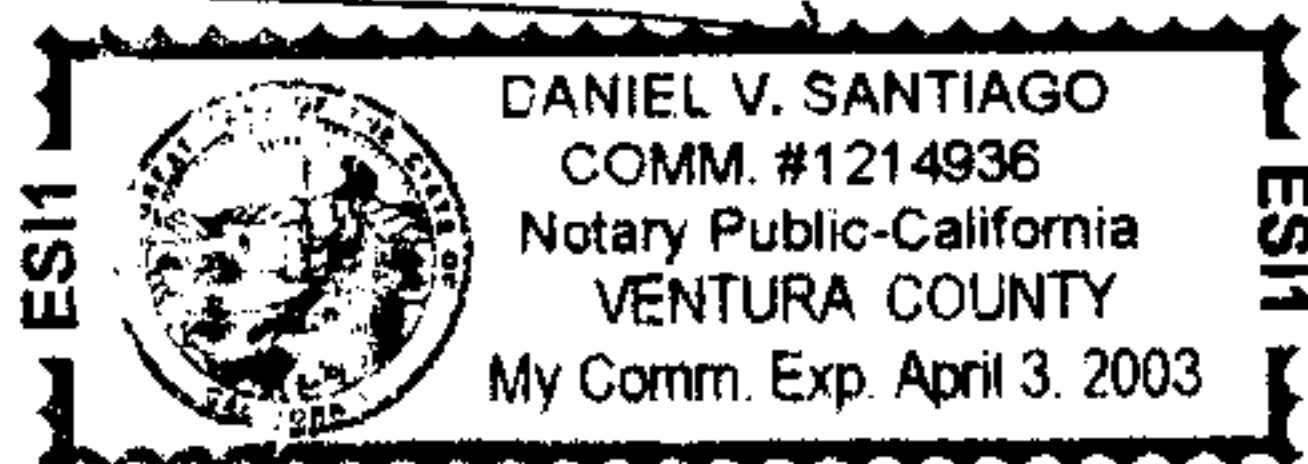
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

 (Seal)

 -995M1L (9608).02 CHL (06/98)

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