

THE STATE OF ALABAMA
SHELBY COUNTY

That the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, DC 20420, hereinafter called Grantor, for and in consideration of the sum of Ten Dollars (\$10) and other valuable consideration

the receipt whereof is acknowledged, has granted bargained, and sold, and, by these presents, does grant, bargain, sell and convey unto Countrywide Home Loans, Inc.

hereinafter called Grantee(s), and the heirs or successors and assigns of Grantee(s) the following described property situated in the county of Shelby, state of Alabama, to wit:

Lot 8, according to the survey of Apache Ridge, Sector 6, as recorded in Map Book 17
page 145 of the records in the Office of the Judge of Probate, Shelby County, Alabama.

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all outstanding reservations of mineral and mining title and rights and to any lawful covenants, restrictions, easements, reservations, encroachments, liens, taxes, and special assessments heretofore imposed upon said property.

TO HAVE AND TO HOLD, the aforegranted premises together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever.

IN WITNESS WHEREOF, Grantor on the 8th day of April, 2002, has caused this instrument to be executed on Grantor's behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, Code of Federal Regulations, sections 36.4342 and 36.4520 pursuant thereto, as amended, and who is authorized to execute this instrument.

ANTHONY J. PRINCIPI
Secretary of Veterans Affairs

*By Curtis H. Brantley, Jr. (Seal)
CURTIS H. BRANTLEY, JR.
Title: Acting Loan Guaranty Officer
VA Regional Office, Montgomery, AL
(Pursuant to a delegation of authority
contained in 38 C.F.R. 36.4342 and
36.4520)

THE STATE OF ALABAMA
MONTGOMERY COUNTY

I, a Notary Public in and for said State and County, hereby certify that Curtis H. Brantley, Jr. whose name as Acting Loan Guaranty Officer of the Department of Veterans Affairs, an agency of the United States Government, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being duly informed of the contents of said conveyance, and with full authority, executed the same voluntarily on behalf of the Secretary of Veterans Affairs.

Given under my hand this the 8th day of April, 2002.

My commission expires 3-23-2005

Barbara L. Gann
Notary Public in and for said State and
County.

VA Form 26-6400a, March 1997
Section 3720, Title 38, U.S.C.

This instrument prepared by:
Ray S. Langford
345 Perry Hill Road
Montgomery, Alabama 36109

Inst # 2002-17231

04/12/2002 17231

01:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MSB 12.00