

ASSIGNMENT OF MORTGAGE

LOAN# 020011943

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3505 BENT RIVER ROAD, HOOVER, AL 35216 , does hereby grant, sell, assign, transfer and convey, unto COMMUNITY MORTGAGE SERVICES, INC.

(herein "Assignee"), whose address is 24275

NORTHWESTERN HWY SUITE 201 SOUTHFIELD, MI 48075
a certain Mortgage dated March 15th, 2002 , made and executed by LATONYA R THORNTON, MARRIED WOMAN

to and in favor of MORTGAGE FINANCIAL CORPORATION
upon the following described property situated in SHELBY
Tax ID# 28.4.20.1.001.015.015

County, State of ALABAMA

LOT 63-A, ACCORDING TO A RE-SURVEY OF LOTS 62 AND 63 MERIWEATHER SECTOR 1, AS RECORDED IN MAP BOOK 24, PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

a/k/a 205 MERIWEATHER LANE , CALERA, AL 35040

Which Mortgage is of Record in Book, Volume, or Liber No, 2002 at page 17220 of the Records of SHELBY County, State of ALABAMA , together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 15th 2002 .

Witness

Witness

Assignor

By:

JACK I. GOODMAN, AS ATTORNEY IN

FACT

(Space below this line reserved for Acknowledgment)

STATE OF GEORGIA
COUNTY OF COBB

) SS
)

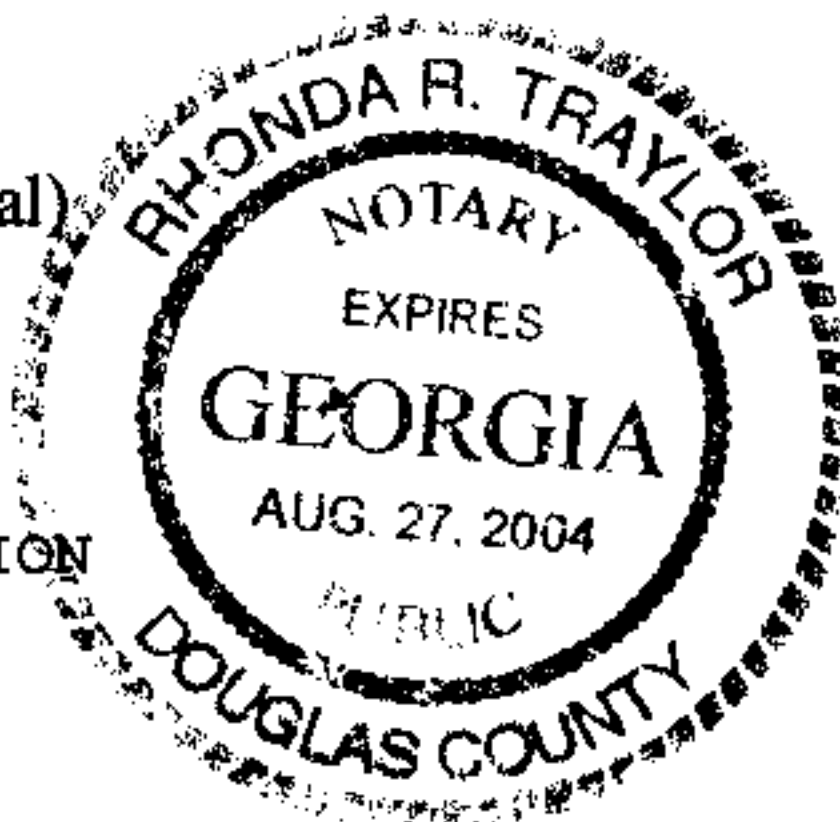
On March 15th, 2002 before me, the undersigned, a Notary Public, in and for said County and State, personally appeared JACK I. GOODMAN , known to me to be the AS ATTORNEY IN FACT Of MORTGAGE FINANCIAL CORPORATION Which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(This area for Official Notarial Seal)

Prepared by:

LINDA JOLLY

MORTGAGE FINANCIAL CORPORATION
3505 BENT RIVER ROAD
HOOVER, AL 35216



Notary Public RHONDA R. TRAYLOR
My Commission Expires: 08/27/2004
County of DOUGLAS
ACTING IN COBB
Record and Return to:
COMMUNITY MORTGAGE SERVICES, INC.
24275 NORTHWESTERN HWY SUITE 201
SOUTHFIELD, MI 48075

GCC - MIASSG (09/01) rev

Inst # 2002-17221

04/12/2002-17221
12:42 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00