

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Ms. Josephine R. Lowery
Balch & Bingham LLP
P. O. Box 306
Birmingham, Alabama 35201

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

2000-41659

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ DELETE name: Give record name to be deleted in item 6a or 6b. ☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

Shelby County Commerce Park LLC

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☒ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

See Exhibit A hereto incorporated herein by reference.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

Compass Bank

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

Judge of Probate of Shelby County, Alabama

Inst # 2002-17215

04/12/2002-17215
12:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
25.00
DPT-MSB
02

EXHIBIT A

A parcel of land located in the E ½ of the SE ¼ of Section 29 and the W ½ of the SW ¼ of Section 28; Township 21 South Range 2 West; Shelby County, Alabama, being more particularly described as follows:

Commence at the NW corner of said Section 28, Township 21 South, Range 2 West; thence run S00°01'41"W along the west line thereof for a distance of 3750.39' to the Point of Beginning; thence S88°21'33"E a distance of 878.08' to a point of the westerly right of way of U.S. Highway No. 31, THE FOLLOWING CALLS ARE ALONG SAID RIGHT OF WAY; thence S09°18'35"E a distance of 202.84'; thence N82°18'50"E a distance of 14.90'; thence S07°20'25"E a distance of 100.01'; thence S82°39'00"W a distance of 14.98; thence S07°11'56"E a distance of 358.29' to the beginning of a curve tangent to said line, said point also a point on the northerly line of a 60.0' wide easement to serve this and other parcels; thence leaving said right of way, southerly, southwesterly and westerly a distance of 213.90' along the curve concave to the northwest, having a radius of 125.00' and a central angle of 98°02'42"; thence N89°09'14"W tangent to said curve, a distance of 1624.74'; thence N24°52'57"W a distance of 880.61'; thence S89°53'05"E a distance of 1152.83' to the Point of Beginning.

Containing 34.95 ACRES, more or less.

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