

✓ THIS INSTRUMENT PREPARED BY:

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Birmingham, Alabama 35201  
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STATE OF ALABAMA

)  
PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, **COMPASS BANK**, an Alabama banking corporation, does hereby release from the lien of that certain assignment of rents and leases recorded in the office of the Judge of Probate of Shelby County, Alabama, as Instrument No. 2000-41658, the property described on **Exhibit A** hereto and none other. Said assignment of rents and leases shall continue in full force and effect with respect to the other property covered thereby.

IN WITNESS WHEREOF, **Compass Bank** has caused this Partial Release of Recorded Lien to be executed this 2nd day of April, 2002.

Releasing:  
Shelby Commerce Park LLC

**COMPASS BANK**

By: [Signature]  
Its Senior Vice President

STATE OF ALABAMA  
COUNTY OF [Signature]

I, the undersigned, Notary Public in and for said County in said State, hereby certify that R. Scott Pulliam, whose name as Senior Vice President of **COMPASS BANK**, an Alabama state banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 2nd day of April, 2002.

[NOTARIAL SEAL]

[Signature]  
Notary Public

My commission expires: 3/9/05

Inst # 2002-17211

## EXHIBIT A

### Legal Description

A parcel of land located in the E ½ of the SE ¼ of Section 29 and the W ½ of the SW ¼ of Section 28; Township 21 South Range 2 West; Shelby County, Alabama, being more particularly described as follows:

Commence at the NW corner of said Section 28, Township 21 South, Range 2 West; thence run S00°01'41"W along the west line thereof for a distance of 3750.39' to the Point of Beginning; thence S88°21'33"E a distance of 878.08' to a point of the westerly right of way of U.S. Highway No. 31, THE FOLLOWING CALLS ARE ALONG SAID RIGHT OF WAY; thence S09°18'35"E a distance of 202.84'; thence N82°18'50"E a distance of 14.90'; thence S07°20'25"E a distance of 100.01'; thence S82°39'00"W a distance of 14.98; thence S07°11'56"E a distance of 358.29' to the beginning of a curve tangent to said line, said point also a point on the northerly line of a 60.0' wide easement to serve this and other parcels; thence leaving said right of way, southerly, southwesterly and westerly a distance of 213.90' along the curve concave to the northwest, having a radius of 125.00' and a central angle of 98°02'42"; thence N89°09'14"W tangent to said curve, a distance of 1624.74'; thence N24°52'57"W a distance of 880.61'; thence S89°53'05"E a distance of 1152.83' to the Point of Beginning.

Containing 34.95 ACRES, more or less.

Inst # 2002-17211

04/12/2002-17211  
12:28 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MSB 17.00