

Inst # 2002-17158

Recording Requested By/Return To:

MOLTON, ALLEN &amp; WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

**CHASE MANHATTAN MORTGAGE CORPORATION**

, a corporation  
 organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose  
 address is **343 THORNALL STREET EDISON, NJ 08837**

a certain Mortgage dated **January 16, 1998**, made and executed by

**Stephen L. Kelley, a single man**

whose address is **1174 Eagle Park Road, Birmingham, AL**  
 to and in favor of

**MOLTON, ALLEN & WILLIAMS CORPORATION**

following described property situated in **Shelby**  
 of **Alabama**

upon the  
 County, State

such Mortgage having been given to secure payment of **Two Hundred Sixteen Thousand Five Hundred Dollars**  
 (\$ 216,500.00 )

(Include the Original Principal Amount)

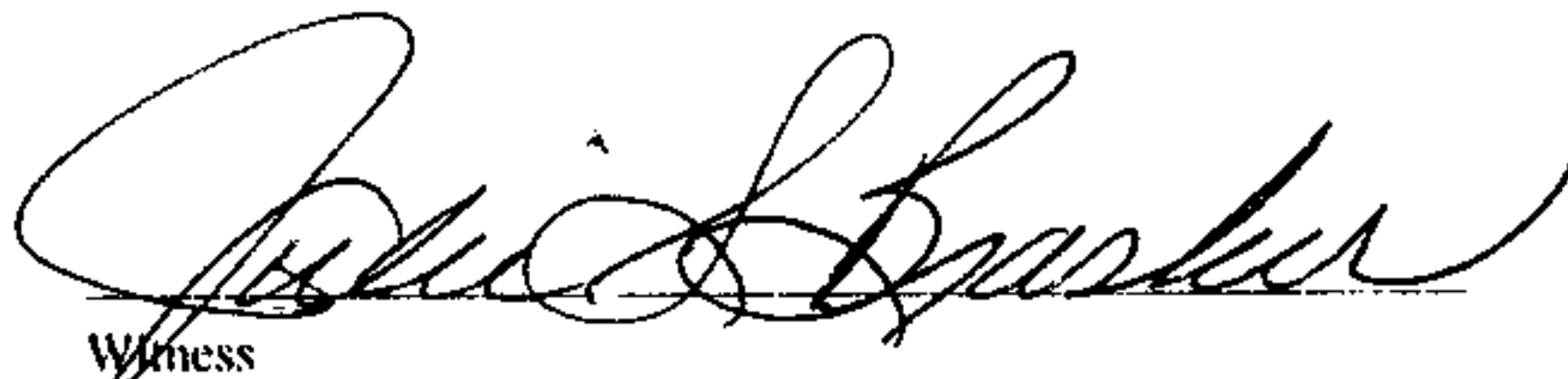
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as  
 No. **98-01804** ) of the **LAND** Records of  
 County, State of **AL**, together with the note(s) and obligations therein  
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
 such Mortgage.

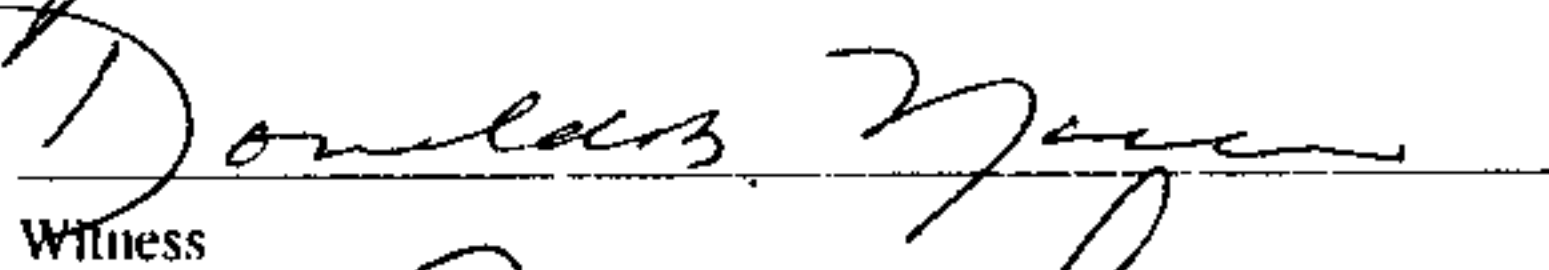
**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the  
 terms and conditions of the above-described Mortgage.

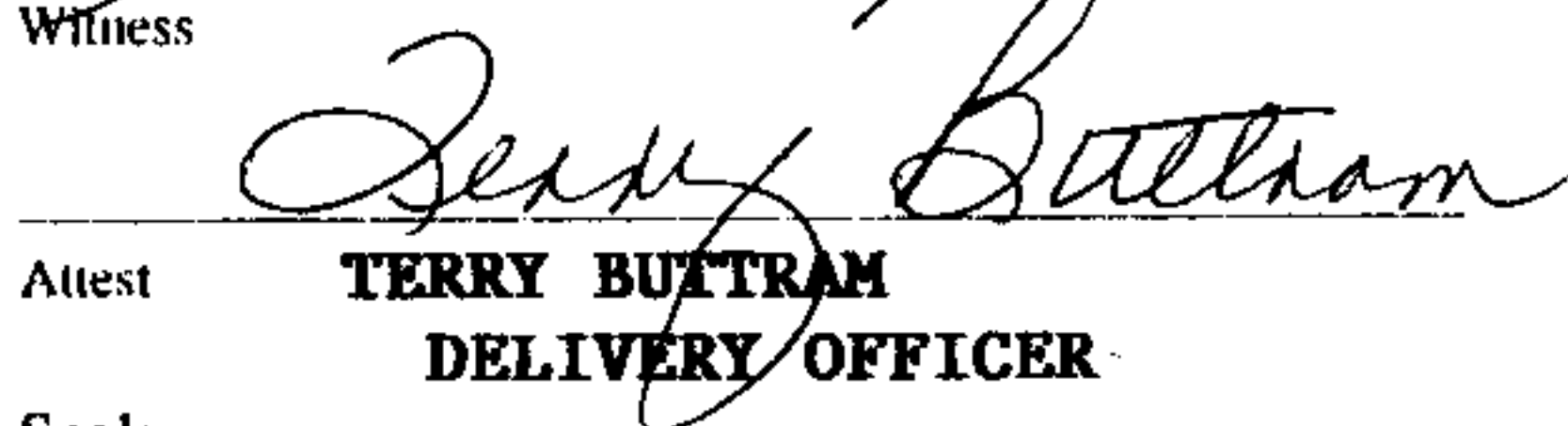
04/12/2002-17158  
 09:45 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 002 CH 14.00



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on March 4, 2002

  
Witness

  
Witness

  
Attest **TERRY BUTTRAM**  
**DELIVERY OFFICER**

Seal:

**MOLTON, ALLEN & WILLIAMS CORPORATION**

(Assignor)

By:   
(Signature)

**VONITA CAMPBELL**  
**DELIVERY OFFICER**

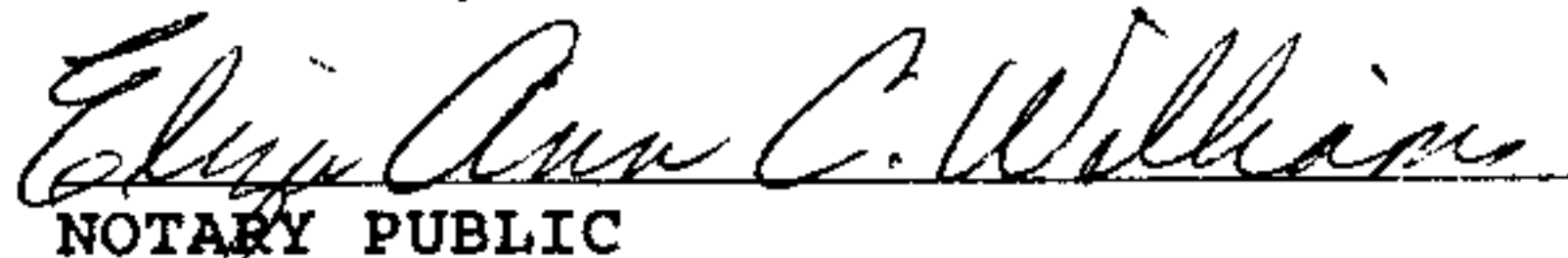
This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA  
County of JEFFERSON

This instrument was acknowledged before me this day of, **MARCH 4, 2002**  
by **VONITA CAMPBELL**

as **DELIVERY OFFICER**

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

  
NOTARY PUBLIC

**ELIZA ANN C. WILLIAMS**  
MY COMMISSION

EXPIRES: **MAY 14, 2003**

^ 995M1 (9512)

Page 2 of 2

Inst # 2002-17153

04/12/2002-17153  
09:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00