

2002-17152
 04/12/2002-17152
 09:45 AM DEK11F1E11
 SHELBY COUNTY JUDGE OF PROBATE
 002 CH 14.00

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation

organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose
 address is **343 THORNALL STREET EDISON, NJ 08837**

a certain Mortgage dated **December 5, 1997**, made and executed by

Robert C. Hawkins, a single man

whose address is **1012 Hermitage Circle, Birmingham, AL**
 to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

upon the

following described property situated in **Shelby**
 of **Alabama**

County, State

such Mortgage having been given to secure payment of **One Hundred Sixty Thousand Dollars**

(\$ 160,000)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as

No. **98-00967**) of the **LAND** Records of

County, State of **AL**, together with the note(s) and obligations therein
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
 such Mortgage.

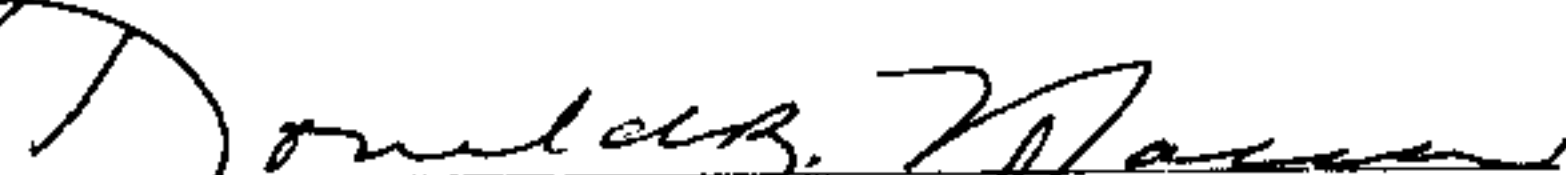
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
 terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on March 4, 2002



Witness



Witness



Attest


TERRY BUTTRAM

DELIVERY OFFICER

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: 

(Signature)

VONITA CAMPBELL

DELIVERY OFFICER

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA
County of JEFFERSON

This instrument was acknowledged before me this day of, **MARCH 4, 2002**
by **VONITA CAMPBELL**

as **DELIVERY OFFICER**

of **MOLTON, ALLEN & WILLIAMS CORPORATION**



NOTARY PUBLIC

ELIZA ANN C. WILLIAMS

MY COMMISSION

EXPIRES: **MAY 14, 2003**

Inst # 2002-17152

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