

RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$118000.00, dated AUGUST 25TH, 1999, and executed by GLENN ARCHIBALD AND WIFE GILLIAN ARCHIBALD payable to COLONIAL BANK

more fully described in a Mortgage, duly recorded in Instrument No. 1999-38080, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this April 05, 2002

Colonial Bank

Attest:

G Harkless  
G HARKLESS  
ASSISTANT SECRETARY

By B Santellan  
B. SANTELLAN  
VICE PRESIDENT

Inst # 2002-17047

04/11/2002-17047  
02:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
001 CH

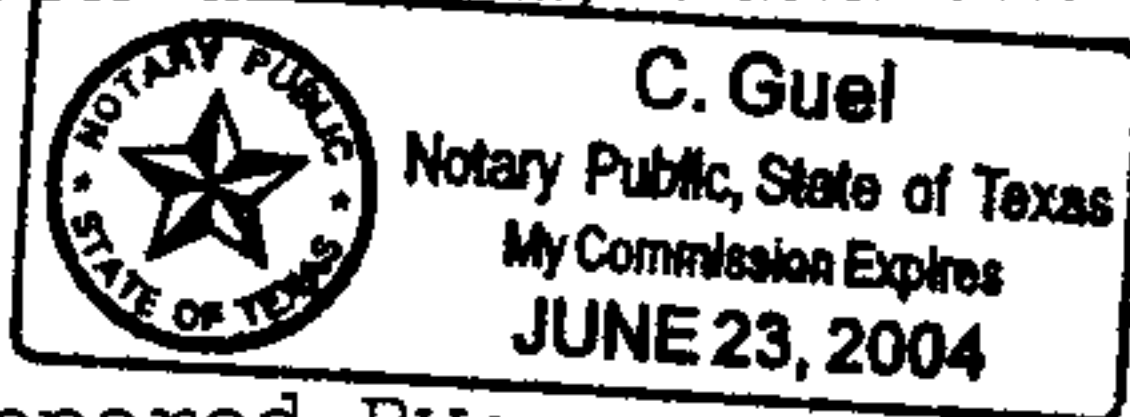
STATE OF Texas  
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared B. SANTELLAN, VICE PRESIDENT, and G HARKLESS, ASSISTANT SECRETARY of Colonial Bank known to

me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on April 05, 2002.



C. Guel

Prepared By:

Notary Public

Marilyn Winingham  
MARILYN WINNINGHAM  
HomeSide Lending  
P.O. Box 47524  
San Antonio, TX 78265-7524

Inv. Pool WW1-001  
Inv. Number 5119157  
Loan Number 15119157  
PFDT: 02-03-22

RECORD AND RETURN TO:

GLENN ARCHIBALD  
GILLIAN ARCHIBALD  
3181 BRADFORD PL  
BIRMINGHAM AL 35242-4603  
WINNM 3653123MAR02

PEG - PFAL  
MIN No.: