STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE FROM LIEN OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid the undersigned NEW SOUTH FEDERAL SAVINGS BANK, an Federally Chartered Savings Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by American Homes & Land Construction, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument 2001-44266, for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lots 1173, 1174, 1175, 1187,1188, 1192, 1193 and 1194, According to the map of First Addition to Old Cahaba , Phase III, as recorded in Map Book 28, Page 133, in Office of the Judge of Probate of Shelby County, Alabama.

It is expressly understood and agreed that this Partial Release shall in no way and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the by its duly authorized office:

undersigned has caused this release to be executed rs on this the 4 day of 2002 .	
NEW SOUTH FEDERAL SAVINGS BANK	
By: Steven L. Copeland Its Sr. Vice President	
By: Nancy J. Forshaw Its Assistant Secretary 04/11/2002-17041 OP:07 PM CERTIFIFD SHELBY COUNTY JUDGE OF PROBATE 001 MSB 11.00	F

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, President and Secretary, respectively, of NEW SOUTH FEDERAL SAVINGS BANK, an Alabama Corporation, are signed to the foregoing release and conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the said release and conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 4 day of March ____, 2002.

My commission expires:____