

State of Alabama

County of Shelby

Prepared by: Linda Blakeman

Bank of America

101 E. Main St., Ste 400, Louisville, KY 40202

Loan Number: 8809071

When recorded mail to:

Josie G Chamblee

Pauline L Griffin

60 Griffin Rd

Chelsea, AL 350439753

Satisfaction of Mortgage

Know All Men By These Presents, that BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware and doing business at 101 E. Main St., Ste 400, Louisville, KY 40202, the owner and holder of a certain mortgage deed executed by Josie G Chamblee and Pauline L Griffin

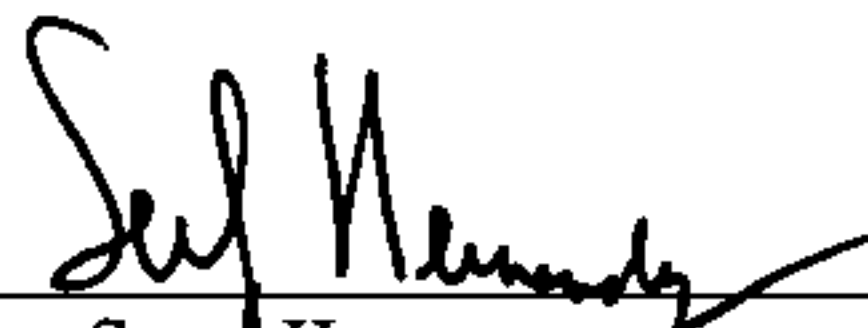
to LIBERTY MORTGAGE CORPORATION

bearing the date of 11/02/1992, recorded in Official Records on 11/24/1992 in Document 1992-28100, securing certain note in the principal sum of \$52,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the mortgage deed, and surrenders the sums as canceled, and hereby directs the County Clerk/Recorder, to cancel, release, and discharge the same record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name by its proper officers thereunto duly authorized on 02/06/2002.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

By:



Susan Hornung
Manager

STATE OF Kentucky

COUNTY OF Jefferson

On this day of 02/06/2002, before me, Vicky Butcher, the undersigned officer, personally appeared Susan Hornung who acknowledged himself/herself to be the Manager of BA Mortgage, LLC, a limited liability company, a corporation, and that he/she, as such Manager, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of corporation by himself/herself as Susan Hornung.

WITNESS my hand and official seal in the County and State last aforesaid.



Vicky Butcher
Notary Public, State of Kentucky
Qualified in Jefferson County
Commission Expires 11/22/2004

Inst # 2002-16993

04/11/2002-16993
01:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00