

THIS ASSIGNMENT IS BEING RE-RECORDED TO ADD THE RECORDING INFORMATION OF THE MORTGAGE.

After Recording, Please Mail To:

BB&T Mortgage
PO Box 3029
Greenville, SC 29602
(800)295-5744

Inst # 2002-13885

03/25/2002-13885
01:26 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MEI 14.00

CORRECTIVE

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Liberty Mortgage Corporation hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See Exhibit "A" for legal description

from Andrew L. Pontius, III and Tara E. Pontius
dated November 30, 2001, of record in Mortgage Fiche
in the Office of the Probate Judge of Shelby Frame Instrument #2001-52894
Branch Banking and Trust Company County, Alabama, to

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
30th day of November, 2001

Liberty Mortgage Corporation

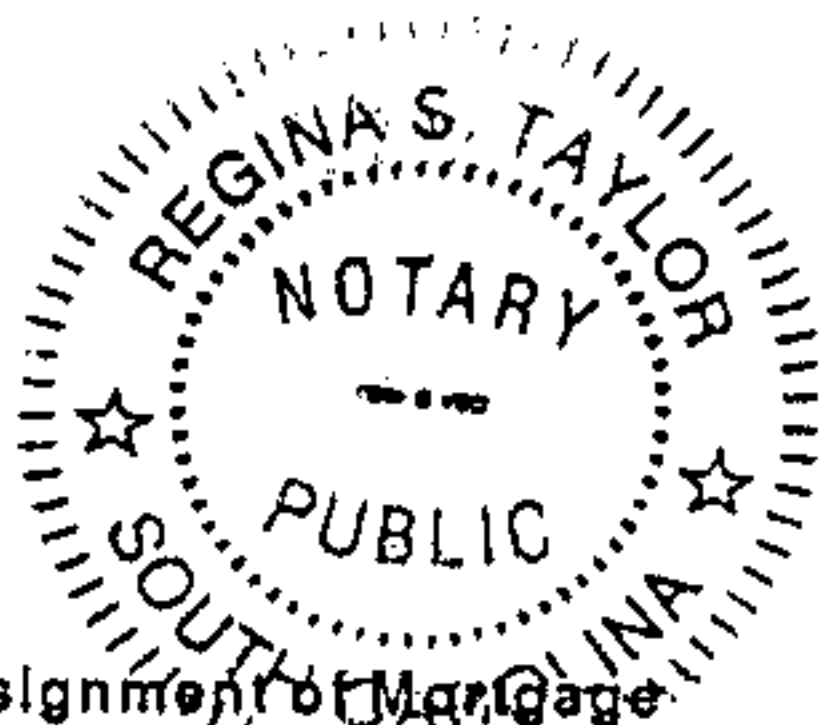


April M. Graves
APRIL M. GRAVES
VICE PRESIDENT

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

I, Regina S. Taylor, a Notary Public in and for said County in said State, hereby
certify that APRIL M. GRAVES, whose named as Vice President of Liberty
Mortgage Corporation, a Georgia banking corporation, is signed to the foregoing
conveyance and who is known to me, acknowledged before me on this day that,
being informed of the contents of the conveyance, he/she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 30th day of November, 2001.



Regina S. Taylor
REGINA S. TAYLOR, NOTARY PUBLIC
MY COMMISSION EXPIRES: 7-21-2007

#6960266690



EXHIBIT "A"
LEGAL DESCRIPTION

Commence at the Northwest corner of Section 26, Township 21 South, Range 1 East; thence proceed South along the west line of said section for 334.00 feet; thence turn a deflection angle to the left of 89 degrees 47 minutes 23 seconds and run 57.76 feet; thence turn a deflection angle to the right of 89 degrees 23 minutes 18 seconds and run 45.00 feet; thence turn a deflection angle to the right of 0 degree 36 minutes 42 seconds and run 30.00 feet to the point of beginning of the parcel herein described; thence turn a deflection angle to the left of 90 degrees and run 50.00 feet; thence turn a deflection angle to the right of 104 degrees 26 minutes 22 seconds and run 426.83 feet; thence turn a deflection angle to the right of 45 degrees 49 minutes 58 seconds and run along the following bearings for the distances shown, being chords representing the 397 elevation contour along Lay Lake; South 61 degrees 12 minutes 10 seconds West for 21.37 feet; South 82 degrees 16 minutes 20 seconds West for 28.73 feet; South 67 degrees 53 minutes 26 seconds West for 22.04 feet; North 71 degrees 26 minutes 28 seconds West for 68.78 feet; North 40 degrees 50 minutes 28 seconds West for 38.15 feet; South 21 degrees 10 minutes 33 seconds West for 43.92 feet; South 74 degrees 26 minutes 22 seconds West for 36.85 feet; thence leaving said 397 elevation contour, turn a deflection angle to the right of 126 degrees 58 minutes 16 seconds and run 399.92 feet; thence turn a deflection angle to the right of 38 degrees 41 minutes 43 seconds and run along a curve to the left, having a radius of 55.0 feet and central angle of 46 degrees 52 minutes 25 seconds for an arc distance of 45.00 feet; thence run along a curve to the right, having a radius of 25.0 feet and central angle of 67 degrees 58 minutes 31 seconds or an arc distance of 29.66 feet; thence run along a tangent for 35.84 feet; thence run along a curve to the right, having a radius of 261.58 feet and a central angle of 9 degrees 43 minutes 23 seconds for an arc distance of 44.39 feet to the point of beginning. Said parcel is lying in the NW 1/4 of NW 1/4, Section 26, and the NE 1/4 of NE 1/4, Section 27, Township 21 South, Range 1 East, Shelby County, Alabama.

According to the survey of John Gary Ray, dated March 30, 1998.

ALSO:
A right of way located in the NW 1/4 of the NW 1/4 of Section 26; Township 21 South, Range 1 East, Shelby County, Alabama, for ingress and egress and utilities, 60 feet wide, 30 feet on each side of the following described centerline: Commence at the Northwest corner of said Section 26; Thence run South along the West Section Line 334.00 feet; Thence turn left 89 degrees 47 minutes 23 seconds and run East 57.76 feet to the point of the beginning of said centerline; Thence run right 89 degrees 23 minutes 18 seconds and run South 45.00 feet; Thence turn left 89 degrees 23 minutes 18 seconds and run East 290.00 feet to the point of a clockwise curve having a Delta angle of 55 degrees 00 minutes 00 seconds and a radius of 175.00 feet; Thence run along the arc of said curve 167.99 feet to the point of tangent; Thence continue tangent to said curve 188.09 feet to the end of said centerline and the center of cul-de-sac with a radius of 55.00 feet.

A right of way located in the SW 1/4 of the SW 1/4 of Section 23 and in the NW 1/4 of the NW 1/4 of Section 26, Township 21 South, Range One (1) East; for ingress, egress and utilities, 60 feet wide, 30 feet on each side of the following described centerline; Commence at the Northwest corner of said Section 26; Thence run South along the West Section line 334.00 feet; Thence turn left 89 degrees 47 minutes 23 seconds and run east 57.76 feet to the point of the beginning of said centerline; Thence turn left 90 degrees 36 minutes 42 seconds and run north 1351.88 feet to the point of a clockwise curve having a delta angle of 91 degrees 07 minutes and a radius of 250.00 feet; Thence run along the arc of said curve 397.57 feet to the point of tangent; Thence continue tangent to said curve and run east 1088.98 feet to the center of a County maintained road and the end of said centerline.

04/11/2002-16355
12:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

Inst # 2002-16355

Inst # 2002-13885

03/25/2002-13885
01:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00