

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)  
JEFFERSON COUNTY)

*Shelby*

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by

TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by E. LEE CARDEN, STACY R. CARDEN, HUSBAND & WIFE and recorded in Volume 2002, Page 16923, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Vice-President, on the 28TH. day of MARCH, 20 02.

LOAN AMOUNT;\$75,000.00  
PROPERTY ADDRESS:  
146 MELLOW LANE  
ALABASTER, ALABAMA 35007

HAMILTON MORTGAGE CORPORATION

BY:

*Anita O'Neal*  
ANITA O'NEAL - VICE-PRESIDENT

ATTEST:

*Gail Burton*  
GAIL BURTON

STATE OF ALABAMA)  
JEFFERSON COUNTY)

Inst # 2002-16924  
04/11/2002-16924  
10:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 11.00

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28TH. day of MARCH, 20 02.

MIN#1002950000230025-

*Anita L. Seidenfaden*  
Anita L. Seidenfaden Notary Public  
Expiration - 3-23-2004