

**CORPORATION FORM WARRANTY DEED,
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

This instrument was prepared by:
B. CHRISTOPHER BATTLES
3150 HIGHWAY 52 WEST
PELHAM, AL. 35124

Send tax notice to:
Robert L. King and Alberta King
294 Grande View Parkway
Alabaster, Alabama 35007

**STATE OF ALABAMA
COUNTY OF SHELBY**

Know All Men by These Presents: That in consideration of **Two hundred eight four thousand and no/100 (\$284,000.00)** to the undersigned grantor **Build America Homes, LLC**, a limited liability company, in hand paid by the grantee herein, the receipt where is acknowledged, I or we, **Build America Homes, LLC** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Robert L. King and Alberta King** (herein referred to as grantee, as joint tenants of survivorship whether one or more), the following described real estate, situated in **Shelby County, Alabama**, to-wit:

Lot 1023, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 10th Addition, as recorded in Map Book 27, Page 95, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted

Subject to existing easements, restrictions, set-back lines, right of way, limitations, if any of record.

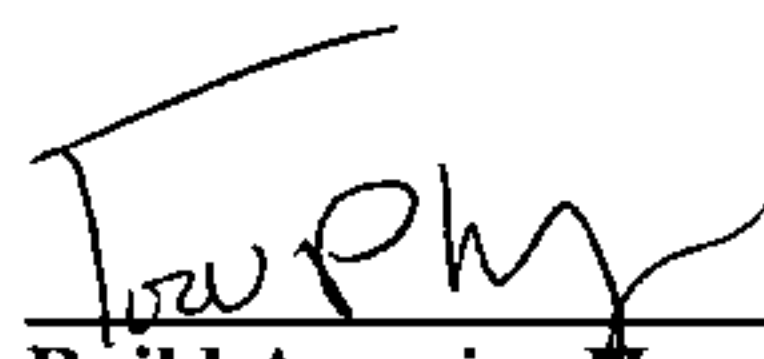
\$227,200.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

To Have and to Hold to the said grantee, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, the said grantor **Build America Homes, LLC**, by Todd P. Murphy, its Managing Member, who is authorized to execute this conveyance, has hereunto set and seal(s) this 4th day of April, 2002.

Witness



Build America Homes, LLC
By: Todd P. Murphy
Its: Managing Member

**STATE OF ALABAMA
COUNTY OF SHELBY**

I, **B. CHRISTOPHER BATTLES**, a Notary Public in and for said County, in said State, hereby certify that **Todd P. Murphy**, whose name as Managing Member of **Build America Homes, LLC**, a limited liability company is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she, as such officer and with full authority executed the same voluntarily for and as act of said corporation.

Given under my hand and official seal, this 4th day of April, 2002.



Notary Public
My Commission Expires: 02-25-05

Inst # 2002-16882
04/11/2002-16882
09:47 AM CLK 111ED
SHELBY COUNTY JUDGE OF PROBATE
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