

Inst # 2002-16745
04/10/2002-16745
01:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MSB

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. (6021390)0104453501

Loan #: 0104453501

MIN #: 100025400002710540

VRU #: 1-888-679-6377

When Recorded Return To:
Aurora Loan Services Inc.
601 5th Avenue
P.O. Box 1706
Scottsbluff, NE 69363-1706
Attn: Carol Miller

Carol Miller

NP

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016

hereby sells, assigns, transfers and sets over to: , ,

Mortgage Electronic Registration Systems, Inc.

6 4318 Miller Road, Flint, MI 48507

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by WILBUR C. CHAPMAN, JR., A SINGLE MAN

to UNION PLANTERS BANK, N.A.

dated NOVEMBER 30, 2000 and recorded on DECEMBER 5, 2000 in Mortgage

Book No. _____ Page _____ Doc No. 2000-41645 or, Fiche or Roll

and Frame _____ in the office of the Judge of Probate, _____

SHELBY County, Alabama.

This instrument prepared by Carol Miller - *Carol Miller*
601 5th Ave, P.O. Box 1706
Scottsbluff, NE 69363-1706



Loan No.

J=UP935.S.00125

LOAN NO. (6021390)0104453501

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 19th day of MARCH 2002, but effective the 1st day of FEBRUARY 2002

UNION PLANTERS BANK, N.A.
F/K/A UNION PLANTERS NATIONAL BANK
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

By [Signature]
DIANA ANDERSON
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

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On MARCH 19, 2002 before me RUANA RANSOM
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402