Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004498812 "Moore" Lender ID:1663105731/ Shelby, Alabama 01/117: 11.00 Received Date: 03/20/02

KNOW ALL MEN BY THESE PRESENTS,
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MCRTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/30/1995, made and executed by VICTOR SCOTT MOORE AND REBECCA E. MOORE HUSBAND AND WIFE, to secure payment of the principal sum of \$36,600.00 plus interest, originally to LIBERTY MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 05/31/1995 as Instrument No. 1995-14115 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions

Mortgage, Inc. On April 08, 2002

OII April 00, 2002

WILLIE MARTIN-BERRY, PAID IN FULL

SUPERVISOR

By:

STATE OF Alabama COUNTY OF Elmore

ON 4800, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHEILA D. GLAZE

Notary Expires: 10/22/2005 #NOC 934053

(This area for notarial seal)

Inst # 2002-16738

04/10/2002-16/38
12:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PRUBATE
11.00