

This instrument was prepared by :  
YVONNE GREEN DAVIS, P.C.  
2100 First Avenue North

Send Tax Notice To:  
Ericka L. Leonard and Aubrey L. Leonard

LandMark Center, Suite 550  
Birmingham, AL 35203

260 Bentmoor Lane  
Helena, Alabama 35080

**WARRANTY DEED                      JOINTLY FOR LIFE WITH RIGHT OF SURVIVORSHIP**

**STATE OF ALABAMA                      )**  
**SHELBY COUNTY                      )                      KNOW ALL MEN BY THESE PRESENTS:**

That in consideration of One Hundred Thirty-Five Thousand Eight Hundred Eighty-Nine and 00/100 (\$135,889.00) to the undersigned grantor American Home & Land Corporation, A Corporation, in hand paid by the grantee s herein, the receipt where is acknowledged, I or we, American Home & Land Corporation, By It's Vice-President, Brian Thomas

(herein referred to as grantor, does hereby grant, bargain, sell and convey unto Ericka L. Leonard, a married woman, and Aubrey L. Leonard, a married man, as spouses;

(herein referred to as grantees, the following described real estate, situated in SHELBY County, Alabama, to-wit:

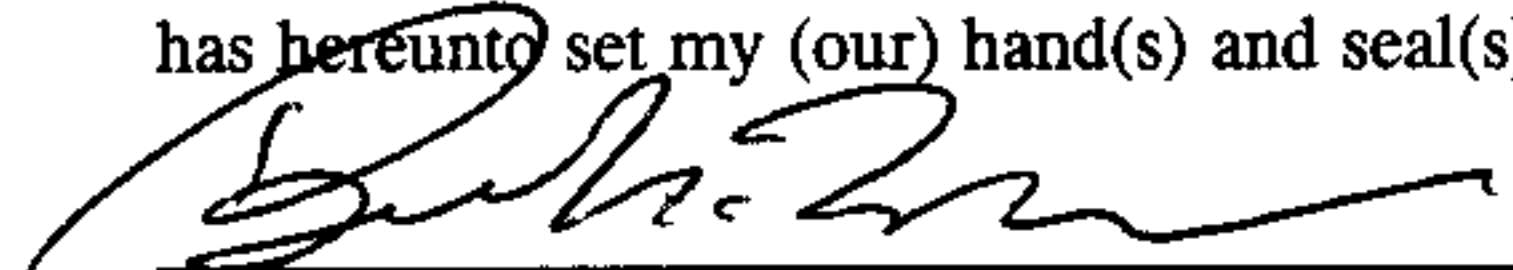
Lot 1186, according to the map of First Addition, Old Cahaba, Phase III, recorded in Map Book 28, Page 133, in the Office of the Judge of Probate of SHELBY County, ALABAMA.

Subject to : (1) Taxes for the year 2002 and subsequent years;

**TO HAVE AND TO HOLD** to the said grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion his, her or their heirs and assigns forever.

And said grantor I (we) does, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators, successors and assigns shall warrant and defend the same to the said GRANTEES, his, her or their heirs and assigns forever, against the lawful claims of all persons.

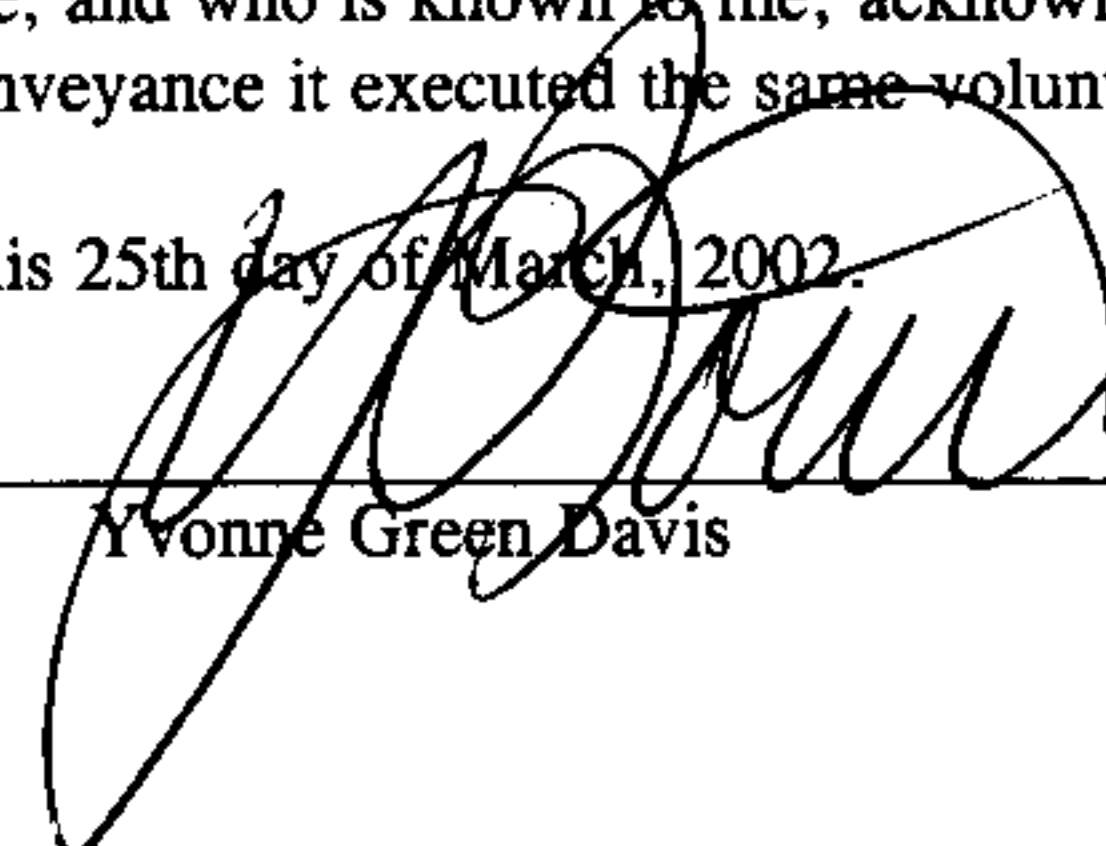
IN WITNESS WHEREOF, I (we), the said grantor, who is authorized to execute this conveyance, has hereunto set my (our) hand(s) and seal(s) this 25th day of March, 2002.

 (Seal) \_\_\_\_\_ (Seal)  
American Homes & Land Corporation  
By It's Vice-President, Brian Thomas  
\_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

STATE OF ALABAMA  
COUNTY OF SHELBY

I, Yvonne Green Davis, a Notary Public in and for the said County, in said State, hereby certify that American Home & Land Corporation, A Corporation, By It's Vice-President, Brian Thomas, with full authority to do so whose names is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, being informed of the contents of the conveyance it executed the same voluntarily on the day the same bears date.

Given under my hands and official seal this 25th day of March, 2002.

  
\_\_\_\_\_  
Yvonne Green Davis

My COMMISSION EXPIRES : April 28, 2005

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Apr 28, 2005  
BONDED THIRD NOTARY PUBLIC UNDERWRITERS

Inst # 2002-16723

04/10/2002-16723

12:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MSB 13.50