WHEN RECORDED RETURN TO: T A515 Poplar Ave. #327 Memphis, TN 38117

CFRTIFIE 04/10/2002-16691 JIDGE OF PROBATE 2002-SHELLEY COUNTY

ALABAMA

Assignment-Interv. -Recorded

COUNTY OF SHELBY POOL NO.

LOAN NO. (9920515) 17015674 [0009920515 GMA]

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY PH: (208)528-9895 IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE	RECEIVED,	OLD KEN	r MORTGAGE	COMPANY,	A MIC	CHIGAN	CORPORAT	CION
		•						
	t P.O. BOX							
hereby se	ll <mark>s, assig</mark> r	ıs, trans	sfers and	sets over	· to: _	MORTGA	GE ELECTR	ONIC
REGISTRATIO	n systems, ii	WC., P.O.	BOX 2026, FI	INT, MI 48	501, A	DELAWARI	E CORPORAT	TON
			,					
title and	-	in and	d to a ce	rtain <mark>M</mark> or	tgage	(or D	eed to S	its rights, Secure Debt) N
	-	· ····						
to FREEDO	M MORTGAGE	CORPORA	rion					
dated JAN	UARY 27, 19	94	and recor	ded on MAR	ACH 2, 19	94	j	in Mortgage
Book No.	•	Page		Doc N	o. 1994	-06744	or, Fi	iche or Roll
-	and Frame		in the of	fice of t	he Jud	lge of	Probate,	<i>r</i>
SHELBY		Cour	nty, Alaba			-		
			<u>.</u> .					



Loan No.

MIN# 100014270000786823 MERS VRU PHONE #: 1-888-679-6377 J=ok882b.s.06128

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of APRIL 2002 , but effective the 2nd day of FEBRUARY 2001 OLD KENT MORTGAGE COMPANY DIANA ANDERSON VICE PRESIDENT RUANA RANSOM ASSISTANT SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE before me **ALDEAN WHEELER** On **APRIL 3, 2002** personally appeared DIANA ANDERSON and personally known to me RUANA RANSOM (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and ASSISTANT SECRETARY corporation executed it. (COMMISSION EXP. 08-12-05) ALDEAN WHEELER PREPARED BY: NOTARY PUBLIC ALDEAN WHEELER

LOAN NO. (9920515) 17015674 [0009920515 GNMA]

MIN# 100014270000786823

P=S.002.00615.7

C=s.557.0003

MERS VRU PHONE #: 1-888-679-6377

NOTARY PUBLIC

STATE OF IDAHO

Page 2 of 2 J=ok882b.s.06128

04/10/2002-16691 11:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.00

INTERNATIONAL WAY

IDAHO FALLS, ID 83402

005 NSB