Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:8973564 "FRANKLIN" Lender ID:/ Chilton, Alabama

KNOW ALL MEN BY THESE PRESENTS, That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/13/2001, made and executed by FORREST FRANKLIN AND MARY FRANKLIN HUSBAND AND WIFE, to secure payment of the principal sum of \$30,000.00 plus interest, originally to THE MORTGAGE OUTLET, INC., A GEORGIA CORP., in the County of CHILTON and the State of ALABAMA, Recorded 02/22/2001 as Instrument No. NA Mortgage Book 0223, Page 004, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK on MONCH JOATE)

SHEILA WOODWARD, AVP

STATE OF Alabama

COUNTY, OF Jefferson (Birmingham Div.)

ON Dallo before me, VERONICA MITCHELL, a Notary Public in and for the County of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared SHEILA WOODWARD, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

VERONICA MITCHELL

Notary Expires: 03/19/2005

fp; notarial seal) Document Prepared By: VERONICA MITCHELL, 210 AU BIRMINGHAM AL 35210 (205)951-4000

TDA-20020326-0064 ALCHILT CHILTON AL BAT: 5681/8973564 KXALDOM1

Inst # 2002-16672

10:37 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 DO1 HSB