RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Inst # 2002-16615

Order No.
Escrow No.
Application No.
Loan No.

OSELBY COUNTY JUDGE OF PROBATE

001 MSB 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

| Assignment of Mortgage  |  |
|---|--|
| nominee for MORTGAGESOUTH, L.L.C., its  transfer to   | nic Registration Systems, Inc. ("MERS") as successors and assigns, hereby assign and its successors and est in and to a certain mortgage executed ED MAN AND MELISSA SHAY DUNAWAY, HIS WIFE of |
|   | , 2002 , and recorded in the office of   |
| the Judge of Probate of Shelby  | County, State of Alabama,  |
| describing land therein as:   |  |
| LOT 374, ACCORDING TO THE FIELDSTONE RECORDED AN MAP BOOK 20, PAGE 35 A&B COUNTY, ALABAMA.  | IN THE PROBATE OFFICE OF SHELBY  |
| Mtg. Jast #2002   | 2-16614  |
| TOGETHER with the note or notes therein describ   | ed or referred to, the money due and to become due   |
| March 28 2002   | crue under said Mortgage.  |
| STATE OF Alabama COUNTY OF Jefferson  |  |
| I. Cheryl T. Cartee   |  |
| a notary public in and for said County, in said State, hereby certify the J. Hunter Palmer  | Hunter Palmer Assistant Secretary  |
| whose name as Assistant Secretary   | <b>-</b> '   |
| of Mortgage Electronic Registration Systems   | Inc.   |
| a corporation, is signed to the foregoing conveyance, and who is knoto me, acknowledged before me on this day that, being informed of t | wn   ·   |
| contents of the conveyance, he (she), as such officer and with f  |  |
| authority executed the same voluntarily for and as the act of sa  | id   |
| corporation.  |  |
| Given under my hand and official seal this 28th  day of March   |  |
| ( ) \ \ \ \ ( ) _ \ \ \ \ \ .   |  |