

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, ALABAMA 35223

Order No.  
Escrow No.  
Application No.  
Loan No.

Inst # 2002-16613

04/10/2002-16613  
08:15 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SUNTRUST MORTGAGE, INC. its successors and assigns, all its right, title and interest in and to a certain mortgage executed by ROBERT SHANE DUNAWAY <sup>A MARRIED MAN</sup> AND MELISSA SHAY DUNAWAY, <sup>HUSBAND AND WIFE</sup> and bearing the date of the 28th day of March, 2002, and recorded in the office of the Judge of Probate of Shelby County, State of Alabama, describing land therein as:

LOT 374, ACCORDING TO THE FIELDSTONE PARK, THIRD SECTOR, PHASE II,  
AS RECORDED IN MAP BOOK 20, PAGE 35 A&B IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.

*Mtg. Inst # 2002-16612*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE March 28, 2002  
STATE OF Alabama  
COUNTY OF Jefferson

I, Cheryl T. Cartee  
a notary public in and for said County, in said State, hereby certify that  
J. Hunter Palmer  
whose name as Assistant Secretary  
of Mortgage Electronic Registration Systems Inc.  
a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 28th  
day of March, 2002.

*Cheryl T. Cartee*  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jul 26, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

*J. Hunter Palmer*  
J. Hunter Palmer, Assistant Secretary

This instrument prepared by:

MORTGAGESOUTH, L.L.C.

2501 20th Place South, Suite 410

Birmingham, AL 35223

MIN: 1001395-0130958283-0 MERS Phone: 1-888-679-6377