

THIS INSTRUMENT PREPARED BY:
FIRST FINANCIAL BANK
P.O. BOX 1754
EL DORADO, AR 71731-9983


SHEILA GUTHRIE

RELEASE PARRISH 1006790

KNOW ALL MEN BY THESE PRESENT

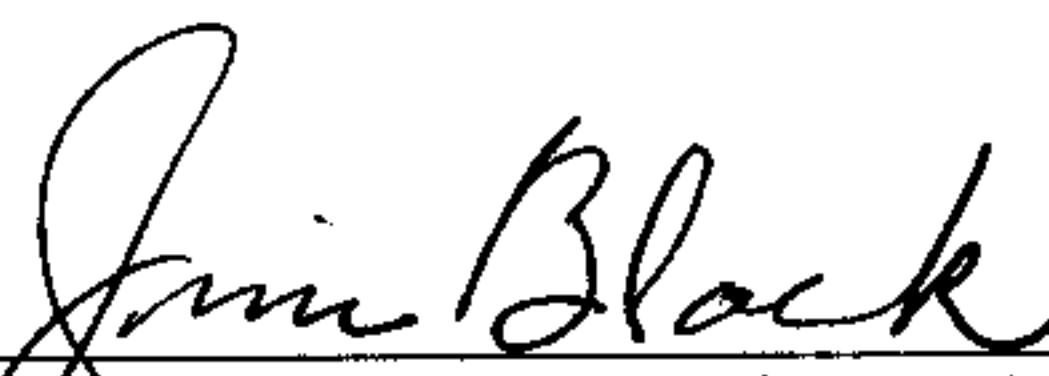
That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated **SEPTEMBER 18, 1992** in Book INST. # **1992-21176** at Page in the Recorder's Office in and for **SHELBY County** and executed by **LARRY E. PARRISH AND WIFE, KIMBERLY C. PARRISH** and original MORTGAGEE/TRUSTEE/LENDER, **CASTLE MORTGAGE CORPORATION** on the following property, all located in **SHELBY County ALABAMA** to-wit:

LOT 23-A, ACCODING TO A RESURVEY OF LOTS 22 & 23, RIVERCHASE COUNTRYR CLUB THIRD ADDITION, AS RECORDED IN MAP BOOK 8, PAGE 134, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERALS AND MINING RIGHTS EXCEPTED.

The lien on the property above mentioned is hereby discharged and released in full this **19TH** day of **DECEMBER 2001**

GIVEN under my hand and seal, day and year above mentioned

FIRST FINANCIAL BANK
EL DORADO, ARKANSAS



JIM BLACK, VICE PRESIDENT

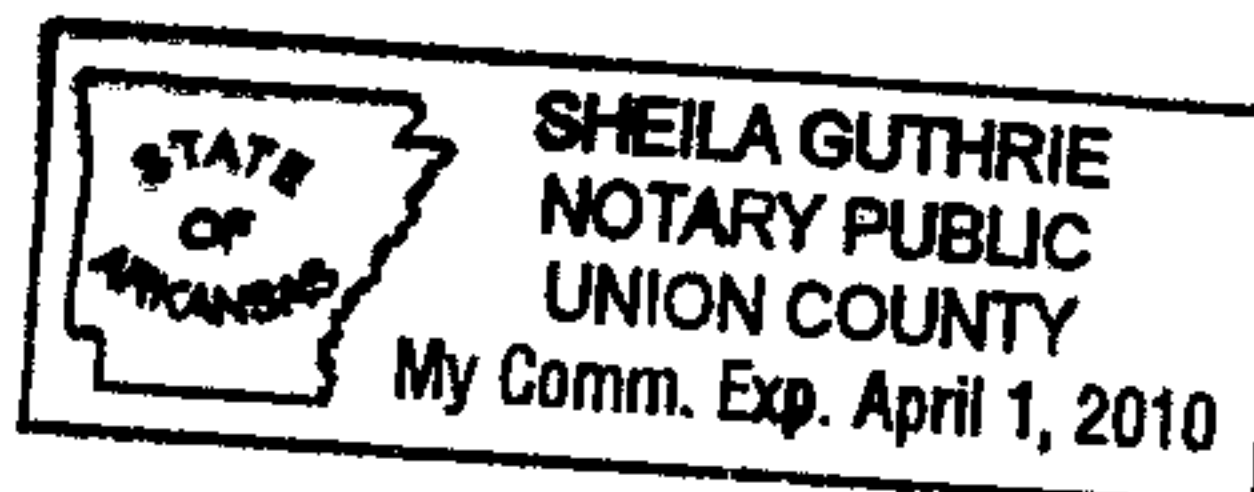


ACKNOWLEDGEMENT
STATE OF: **ARKANSAS**
COUNTY: **UNION**

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting **JIM BLACK, VICE PRESIDENT OF LOAN SERVICING of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS** to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this **18TH** day of **FEBRUARY 2002**.


NOTARY PUBLIC: SHEILA GUTHRIE
COMMISSION EXPIRES: 4-01-2010



CERTIFICATE OF RECORD

STATE OF _____
COUNTY OF _____

I, _____, Circuit Clerk and Ex-Officio Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A.D. _____, at _____ o'clock ____ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book _____, Page _____

CIRCUIT CLERK AND EX-OFFICIO RECORDER

D.C.

Inst # 2002-16606

04/10/2002-16606
08:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00