

6551

AP# HOOD,JE RJ

Recording Requested By/Return To:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2100 RIVEREDGE PARKWAY, SUITE 950, ATLANTA, GA 30328

, does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL HOME LOANS, INC.

, a corporation organized and existing under the laws of SOUTH CAROLINA (herein "Assignee"), whose address is 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501 a certain Mortgage dated October 31, 2001, made and executed by JEFFREY L. HOOD and TINA L. HOOD

whose address is 129 WINDSOR LANE, PELHAM, AL 35124 to and in favor of PRIMARY CAPITAL ADVISORS LC

following described property situated in JEFFERSON County, State of Alabama upon the

Property Address:129 WINDSOR LANE PELHAM,AL 35124

such Mortgage having been given to secure payment of One Hundred Eighty Five Thousand Dollars and no/100 (\$ 185,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 48375 (or as No.) of the Records of JEFFERSON County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage
VMP-995M1 (9512).03 12/95
Page 1 of 2 MW 12/95.02 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



Inst # 2002-16605
04/10/2002-16605
08:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSR 14.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

[Signature]
Witness
Lisa Jenet
Witness

PRIMARY CAPITAL ADVISORS LC
(Assignor)
By *[Signature]*
(Signature)
ARETTA SEWELL
POST CLOSING MANAGER



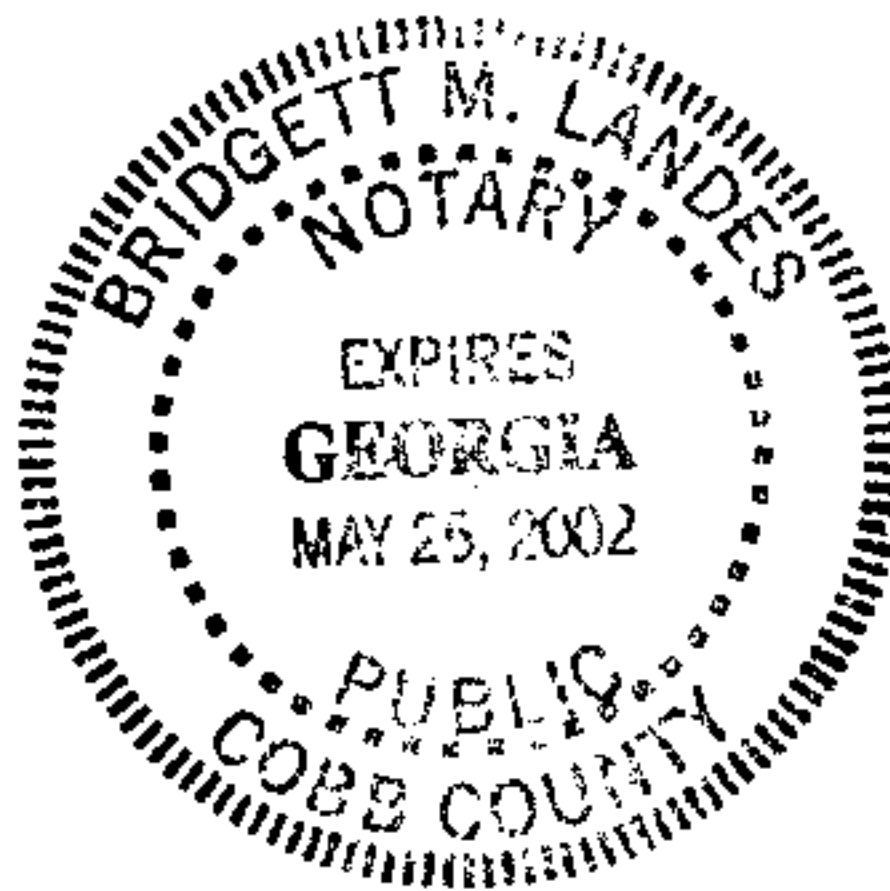
Seal:

This Instrument Prepared By: PRIMARY CAPITAL ADVISORS LC, address:
2100 RiverEdge Parkway, Suite 950 Atlanta, GA 30328, tel. no.: 770-226-8181

State Of Georgia County of Fulton

I, Undersigned, Notary Public, in and for the County and State aforesaid, do hereby certify that Aretta Sewell Appeared before me and acknowledged that he or she is that Post Closing Manager of Primary Capital Advisors LC. And that by authority duly given and as an act of the corporation the foregoing instrument was signed in its name sealed with its corporate seal and attested by him or her as its Post Closing Manager. Witness my hand and notarial official stamp or seal this the 31 day of Oct 2002.

[Signature]
Notary Public



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002 MSB 14.00